### **UNOFFICIAL COPY**

TRUSTEE'S DEED (ILLINOIS)

Doc#. 1635446044 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/19/2016 01:09 PM Pg: 1 of 3

Dec ID 20161101680915

ST/CO Stamp 0-028-485-824 ST Tax \$230.00 CO Tax \$115.00

THE GRANTOR Robert A. Lee and Paula J. Lee, as Trustees of the Robert A. Lee Living Trust dated February 16, 2006 as to an undivided 1/2 interest and Robert A. Lee and Paula J. Lee, as Trustees of the Paula J. Lee Living Trust dated February 16, 2006 as to an undivided ½ interest, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), in hand paid, and pursuant to the power and authority vested in the Grantor as trustee, convey to Mary Ellen Bronco at 2854 Eisenhower, Des Idanes, IL 60016 as all interest in the following described real estate commonly known as:

Permanent Index Number(s): 09-21-303-041-0000

Property Address: 1759 Van Buren Avenue, Des Plaines, IL 60018

#### LEGAL DESCRIPTION ATTACHED

This deed is executed by the party of the first part, as Trustee, as aforesaid, cursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT TO: Covenants, conditions and restrictions of record, private and utility easements and roads and highways, general taxes for the year 2016 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s).

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 72 day of November, 2016.

Robert A. Lee, as Trustee of Robert A. Lee Living Trust Paula J. Lee, as Trustee of Robert A. Lee Living and Paula J. Lee Living Trust

Trust and Paula J. Lee Living Trust

Baird & Warner Title Services, Inc. 475 North Martingale Suite 120 Schaumburg, IL 60173

3 Y

8W16-30417 1/2

PLAINES 12/2/ No. 61083
S13 1111NO.18
12/2/ \$1,00000
S13 1111NO.18
17 57 1/2/2 / Julian 14/2
City of Des Plaines

# **UNOFFICIAL COPY**

STATE OF MINOS	_ )
COUNTY OF Coolc	) SS <sub>:</sub> )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Robert A. Lee and Paula J. Lee, as Trustees of Robert A. Lee Living Trust and Paula J. Lee Living Trust personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that it signed, sealed and delivered in the instrument as its free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 22 day of Movem ber, 2016.

Notary Public

THIS INSTRUMENT PREPARED BY
Drost Kivlahan McMahon & O'Connor LLC
11 South Dunton Ave
Arlington Heights, IL 60005

MAIL TO: Law Office of Martin Y. Joseph 221 North Lasalle, Suite 1906 Chicago, IL 60601 OFFICIAL SEAL
ERNEST L ROSE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/15/18

SEND SUBSEQUENT TAX BILLS TO: Mary Ellen Bronco

1759 Van Buren Ave lue Des Plaines, IL 60018

REAL ES	TATE	TRANSFER	TAX	14-Dec-2016
	A	(The	COUNTY:	115,00
	7	$\{S_{ij}\}$	ILLINOIS:	230.00
			TOTAL:	345.00
09-2	1-303	-041-0000	20161101680915	0.028.485.824

## Escrow File No.: BW16-3041UNOFFICIAL COPY

#### **EXHIBIT "A"**

THAT PART OF LOTS 1, 2 AND 37, TAKEN AS A TRACT, LYING EAST OF A LINE, 120 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 37, AND WEST OF A LINE, 180 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 37 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS, BEING A SUBDIVISION OF BLOCK 10 OF NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF THE RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 20, ALSO THAT PART LYING EAST OF THE RAILROAD AND SOUTH OF NORRIE PARK, AFORESAID, OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20; ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 11. 12, b.
Solution Of County Clerk's Office 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLU OIS.