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Doc#. 1635449081 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/19/2016 10:56 AM Pg: 1 of 3

Prepared By:

 \mathbf{m}

ARMED FORCES BANK NA APRIL RIMMER PO Box 26458 Kansas City, MO 64136-9972

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, Armed Forces Bank, N.A. are hereby cancelled and annulled with respect to the property described as follows: 1959 West Division Street, Jes Dir Clark's Office Chicago, IL, 60622

Instrument No: 1623710081 Recording Date: 08/24/2016 Recorded in Cook County, IL

Description/Additional information: See attached EXHIBIT "A".

Parcel ID: 17-06-400-058-1001

Borrower Name: JPM West Division, LLC, a Delaware limited liability company

Original Beneficiary: Armed Forces Bank, N.A.

Current Beneficiary Address: 1111 Main Ste 202, Kansas City, MO, 64105

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 12/14/2016

Armed Forces Bank, N.A.

Electronic Signature

By: JOAN PRIOLO Its: Vice President

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STATE OF MISSOURI, JACKSON COUNTY (KANSAS CITY)

On December 14, 2016 before me, the undersigned, a notary public in and for said state, personally appeared JOAN PRIOLO, Vice President of Armed Forces Bank, N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

> Electronic Notarization

Commission Expires: 11/18/2019

Property of Cook County Clark's Office MARY THOMPSON Notary Public - Notary Seal STATE OF MISSOURI My Commission Expires Nov. 18, 2019 Commission # 11420136

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EXHIBIT A

(Legal Description)

PARCEL 1:

COMMERCIAL UNIT 1959 TOGETHER WITH ITS UNDIVIDED 10.32 PERCENT INTEREST IN THE COMMON ELEMENTS IN D-SQUARED CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 15, 2003 AS DOCUMENT 0328818054 AND RERECORDED MARCH 8, 2004 AS DOCUMENT 0406818155 AND AS AMENDED BY FIRST AMENDMENT RECORDED JULY 8, 2004 AS DOCUMENT 0419010078, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT P-11 TOGETHER WITH ITS UNDIVIDED 0.22 PERCENT INTEREST IN THE COMMON ELEMENTS IN D-SQUARED CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 15, 2003 AS DOCUMENT 0328818054 AND RE-RECORDED MARCH 8, 2004 AS DOCUMENT 04\%51\%155 AND AS AMENDED BY FIRST AMENDMENT RECORDED JULY 8, 2004 AS DOCUMENT 04\90\10078, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.