

UNOFFICIAL COPY

Doc#: 1635449082 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/19/2016 10:57 AM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
ARMED FORCES BANK NA
APRIL RIMMER
PO Box 26458
Kansas City, MO64196-9972

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Armed Forces Bank, N.A.**, does hereby certify that a certain Mortgage, bearing the date **07/26/2016**, made by **JPM West Division, LLC**, a Delaware limited liability company to **Armed Forces Bank, N.A.** on real property located **Cook County**, in State of Illinois, with the address of **1959 West Division Street, Chicago, IL, 60622** and further described as:

Parcel ID Number: **17-06-400-058-1001**, and recorded in the office of **Cook County**, as **Instrument No: 1623710080**, on **08/24/2016**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached EXHIBIT "A".
Current Beneficiary Address: 1111 Main Ste 202, Kansas City, MO, 64105

Dated this **12/14/2016**

Lender: **Armed Forces Bank, N.A.**

A handwritten-style electronic signature in black ink.

Electronic Signature

By: **JOAN PRIOLO**
Its: **Vice President**

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STATE OF MISSOURI, JACKSON COUNTY (KANSAS CITY)

On **December 14, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **JOAN PRIOLO, Vice President of Armed Forces Bank, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic
Notarization

Notary Public **MARY THOMPSON**

Commission Expires: 11/18/2019

MARY THOMPSON
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires Nov. 18, 2019
Commission # 11420136

Property of Cook County Clerk's Office

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EXHIBIT A

(Legal Description)

PARCEL 1:

COMMERCIAL UNIT 1959 TOGETHER WITH ITS UNDIVIDED 10.32 PERCENT INTEREST IN THE COMMON ELEMENTS IN D-SQUARED CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 15, 2003 AS DOCUMENT 0328818054 AND RE-RECORDED MARCH 8, 2004 AS DOCUMENT 0406818155 AND AS AMENDED BY FIRST AMENDMENT RECORDED JULY 8, 2004 AS DOCUMENT 0419010078, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT P-11 TOGETHER WITH ITS UNDIVIDED 0.22 PERCENT INTEREST IN THE COMMON ELEMENTS IN D-SQUARED CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 15, 2003 AS DOCUMENT 0328818054 AND RE-RECORDED MARCH 8, 2004 AS DOCUMENT 0406818155 AND AS AMENDED BY FIRST AMENDMENT RECORDED JULY 8, 2004 AS DOCUMENT 0419010078, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office