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Doc#. 1635449089 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/19/2016 11:10 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 51468924

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by PAMELA D. ZELKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS hearing the date 04/10/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0611033033.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 12-36-113-021-0000

Property is commonly known as: 2037 N 77TH CT, ELIAV COD PARK, IL 60707.

Dated this 15th day of December in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

MEGAN FRAZER VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 397045442 MIN 100013900806302968 MERS PHONE 1-888-679-6377 MERS Mailing Addre s: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141612-05:40:44 [C-3] ERCNIL1

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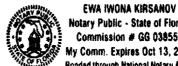
Loan #: 51468924

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 15th day of December in the year 2016, by Megan Frazer as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MÉRS') AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

EWA IWONA KIRSANOV

COMM EXPIRES: 10/13/2020



Notary Public - State of Florida Commission # GG 038558 My Comm. Expires Oct 13, 2020 Bonded through National Notary Assn.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 397045442 MIN 100013900806302968 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141612-05:40:44 [C-3] EF CNUL1



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Loan No: 51468924

'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE NORTH 45 FEET O LOT 9 (EXCEPT THE EAST 8 FEET THEREOF DEDICATED FOR ALLEY) IN BLOCK 7 IN MILLS AND SONS GREEN FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH HALF OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH HALF OF THE SOUTHEAST 1/4 AND THE SOUTH HALF OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office