# **UNOFFICIAL COPY**

Doc#. 1635449007 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/19/2016 09:13 AM Pg: 1 of 3

Return To:

CT LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

CT LIEN SOLUTIONS SAMANTHA GONZALEZ PO BOX 29071

GLENDALE, CA91209-9071

### SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Byline Bank f/k/a North Community Bank, successor by merger with Metrobank f/k/a Citizens Community Bank of Wine f/k/a Citizens Bank - Illinois, N.A., does hereby certify that a certain Mortgage and Assignment of Rents, bearing the date 12/20/2002, made by GLENN LLC, A ILLINOIS LIMITED LIABILITY COMPANY, to Byline Bank f/k/a North Community Bank, successor by merger with Metrobank f/k/a Citizens Community Bank of Illinois f/k/a Citizens Bank - Illinois, N.A. on real property located Cook County, in State of Illinois, with the address of 12010 S. CRAWFORD, ALSIP, L., 60803 and further described as:

Parcel ID Number: 24-27-206-172-0000, and recorded in the office of Cook County, as Instrument No: 0030148180, Modified by 1117131007, on 01/31/2003, is fully paid, satisfied, or office wise discharged.

Assignment of Rents dated December 20, 2002 and recorded as Docur lent number 0030148181

Description/Additional information: See attached.

Current Beneficiary Address: 3639 North Broadway, Chicago, IL, 60613

Dated this 12/13/2016

Lender: Byline Bank f/k/a North Community Bank, successor by merger with Metroban (f/k a Citizens Community Bank of Illinois f/k/a Citizens Bank - Illinois, N.A.

By: Ileana Gutierrez Ults: Assistant Vice President

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### STATE OF CALIFORNIA, LOS ANGELES COUNTY

On December 13, 2016 before me, the undersigned, a notary public in and for said state, personally appeared Ileana Gutierrez, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

> DIANA DAREY NEM COMM. #2112816 Notary Public - California Los Angeles County Topens of County Clerk's Office Comm, Expires May 23

Notary Public Diana Darey Nem

Commission Expires: 05/23/2019

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#### PARCEL 1:

THE SOUTH 187.00 FEET OF THE NORTH 320.00 FEET OF THE WEST 133.00 FEET OF THE EAST 183.00 FEET OF LOT 8 IN BRAYTON FARMS A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MAY 11, 1917 AS DOCUMENT 6109342 IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOUTH 115,00 FEET OF THE NORTH 320,00 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 8 (EXCEPT THE WEST 4.00 ACRES THEREOF AND EXCEPT THE EAST 183.00 FEET THEREOF) IN BRAYTON FARMS SUBDIVISION AFOREDESCRIBED, ALL IN COOK COUNTY, ILLINOIS.

NOTE: PARCELS 1 AND 2 TAKEN TOGETHER AS A TRACT ARE ALSO KNOWN AS:

THAT PART OF LOT 5 1/1 BRAYTON FARMS (A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, KANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE EAST 50.00 FEET OF SAID LOT 8 WITH THE SOUTH LINE OF THE NORTH 320.00 FEET OF SAID LOT 8; THENCE WEST ON THE LAST DESCRIBED LINE 346.60 FEET O THE EAST LINE OF THE WEST 4 ACRES OF SAID LOT 8; THENCE NORTH ON THE LAST DESCRIBED LINE 115.00 FEET TO THE SOUTH LINE OF THE NORTH 205.00 FEET OF SAID LOT 8; THENCE EAST ON THE LAST DESCRIBED LINE 213.65 FEET TO THE WEST LINE OF THE EAST 183.00 FEET OF SAID LOT 8; THENCE NORTH ON THE LAST DESCRIBED LINE 72.00 FEET TO THE SOUTH LINE OF THE NORTH 133.00 FEET OF SAID LOT 8; THENCE EAST ON THE LAST DESCRIBED LINE 132.00 FEET TO THE WEST LINE OF THE EAST 50.00 OF SAID LOT 8; THENCE SOUTH ON THE LAST DESCRIBED LINE 187.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR THE INSTALLATION, OPERATION, USE, MAINTENANCE, REPAIR AND REPLACEMENT OF STORM SEWER LINES AS CREATED BY EASEMENT AGREEMENT DATED FEBRUARY 1, 1988 AND RECORDED MARCH 11, 1988 AS DOCUMENT 88103540 MADE BY AND BETWEEN CONCORDIA FILDERAL BANK FOR SAVINGS, A FEDERAL CORPORATION, AND BURGER KING CORPORATION, A FLORIDA CORPORATION, OVER, UNDER, ALONG AND ACROSS THE LAND DESCRIBED AS FOLLOWS:

THE EAST 7.5 FEET OF LOT 1 IN CONCORDIA'S 120TH STREET AND SOUTH PULASKI ROAD RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST O THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED, SEPTEMBER 22, 1982 AS DOCUMENT 28359308, IN COOK COUNTY, ILLINOIS.