

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1635449140 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/19/2016 12:55 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THOMAS SKALITZKY AND PATRICIA SKALITZKY** to **JPMORGAN CHASE BANK, N.A.**, dated **09/14/2012** and recorded on **09/25/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1226908013** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

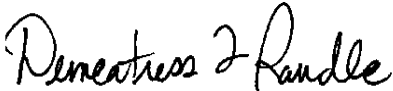
**See exhibit A attached**

Tax/Parcel Identification number: **24-11-104-023-0000, 24-11-104-024-0000**

Property Address: **9557 S HAMLIN AVE EVERGREEN PARK, IL 60805**

Witness the due execution hereof by the owner and holder of said mortgage on 12/15/2016.

**JPMORGAN CHASE BANK, N.A.**



Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **12/15/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1740011256

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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**LOAN NUMBER: 1740011256**

**EXHIBIT A**

Land Situated in the City of Naperville in the County of Cook in the State of IL

LOT 23 AND 24 IN BLOCK 4 IN BRIGGS AND COMPANY'S CRAWFORD GARDENS THIRD ADDITION A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED NOVEMBER 24, 1929 AS DOCUMENT 9476972, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office