

UNOFFICIAL COPY

Doc#: 1635455006 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/19/2016 08:35 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
JOHN LYNCH JR
2616 N MAGNOLIA AVE
CHICAGO, IL 60614

When Recorded Return to:
~~Accurate Title Group~~
1260 Energy Lane
St. Paul, MN 55108

FOR RECORDER'S USE ONLY

~~This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:~~

80566757

2717136.01
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Trust Number 111717, 1701 Golf Road Suite 1-101, Rolling Meadows, IL 60008, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th Day of November, 2011, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1134157061, to the premise therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 18 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 OF OGDEN SHELDON AND C SUBDIVISION OF OUTLOT 44 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-29-309-039-000
Address(es) of premises: 2616 N MAGNOLIA, CHICAGO, IL 60614

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

LOAN NO. 1919509070

(Continued)

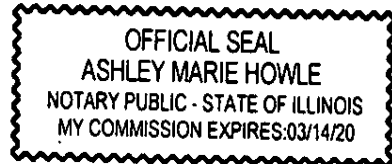
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Witness Our hand and seal, this 5TH day of DECEMBER 20 16

By: Jaclyn M Reichel (SEAL)
JACLYN REICHEL, LN SVC SP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. D STARK

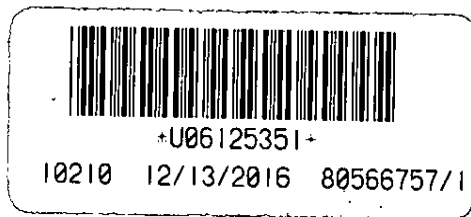
STATE OF ILLINOIS)
COUNTY OF KANE)ss



On this 5TH day of DECEMBER, 20 16, before me, the undersigned Notary Public, personally appeared JACLYN REICHEL and known to me to be the LN SVC SP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Ashley Marie Howle Residing at ILLINOIS

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Property of County Clerk's Office