UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

-WHENEECOHDED WALL TO

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, will 55108

SEND TAX NOTICES TO

DONALD M ZEPPETELLO RUTH ZEPPETELLO 5219 N LARNED AVE CHICAGO, IL 60630 XOS 66 76 4 Doc#. 1635455014 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/19/2016 08:40 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That F.RST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD ZEPPETELLO and RUTH ZEPPETELLO, 5219 N LARNED, CHICAGO, IL 60630, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of December, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______ as document no. __0700936040* ______, to the premise therein described as to!'ows, situated the County of COOK, State of Illinois, to wit: *SUBORDINATION OF MTG DATED 01/22/2010 AS DOCUMENT NO. 1003633032

COOK County, State of Illinois:

LOTS 48 IN ELRED'S SUBDIVISION OF BLOCK 22 IN JEFFERSON, BEING & SUPDIVISION OF THE SOUTH 1/2 OF SECTION 9 AND PART OF THE SOUTHEAST 1/4 OF SECTION 6. LYING SOUTH OF INDIAN BOUNDARY LINE AND LOT 3 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 12, 1869 IN BOOK 169 OF MAPS. PAGE 59 AS DOCUMENT NUMBER 11357 AND RE-RECORDED NOVEMBER 11, 1873 IN BOOK 6, PAGE 63 AS DOCUMENT NUMBER 135361, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5100 W ARGYLE, CHICAGO, IL 60630. The Real Property tax identification number is 13-09-412-007-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-09-412-007-0000

Address(es) of premises: 5100 W ARGYLE CHICAGO, IL 60630

| Witness Our hand and | seal, this 29TH | day of | NOVEMBER | 20 | 16 |
|----------------------|---------------------|------------|-------------|----|---------------------------------------|
| | Muy to | nl | | | (SEA |
| | ASHLEY HOWLE, LN SI | /C SP (Nam | ie & Title) | | · · · · · · · · · · · · · · · · · · · |

. This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET,

1635455014 Page: 2 of 2

UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

| Loan No: 02914078670 11025589 | (Continued) | Page 2 |
|--|---|---|
| HAMPSHIRE, IL 60140. D STARK | | ~~~~~~ |
| STATE OF ILLINOIS |) | OFFICIAL SEAL JACLYN M REICHEL |
| COUNTY OFKANE |)ss) | NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/08/20 |
| instrument and acknowledged said instrument to authorized by the lander through its board o mentioned, and on oath stated that they are authorized they are authorized that they are authorized they are all the authorized that they are authorized they are authorized that they are authorized that they are all the authorize | and kr prized agent for the Lende be the free and voluntary of f directors or otherwise, | nown to me to be the er that executed the within and foregoing act and deed of the said Lender, duly for the uses and purposes therein |
| the cordorate seal of said lay der. | Residing at | LINOIS |
| | 96125359+ 3/2016 80566764/1 | ABI, CPC TR-SM14 PR-1 |