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Doc# 1635406103 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/19/2016 02:51 PM PG: 1 OF 3

Property of Cook County Recorder of Deeds

[Space Above This Line for Recording Data]

This Document Prepared By:
DOLORES LAURIA
PHH MORTGAGE SERVICES
ONE MORTGAGE WAY, MAILSTOP DC
MOUNT LAUREL, NJ 08054

When Recorded Mail To:
FIRST AMERICAN TITLE TRUST CO.
ATTN: ASGN SERVICES 2 N. Meramec Ave.
1500 SOLANA BLVD St. Louis, Mo 63105
BUILDING 6, FLOOR 2
WESTLAKE, TX 76262

Tax/Parcel #: 14-33-103-015-0000

ASSIGNMENT OF MORTGAGE

For Value Received, **GOLDMAN SACHS BANK USA**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **222 SOUTH MAIN STREET, 9TH FLOOR, SALT LAKE CITY, UT 84101**, does hereby grant, sell, assign, transfer and convey, unto **State Bank & Trust** (herein "Assignee"), whose address is **12655 Olive Blvd., Ste. 250, St. Louis, MO 63141**.

A certain Mortgage dated **DECEMBER 20, 2012** having been given to secure payment of **\$2,135,000.00**, which Mortgage is recorded on **DECEMBER 31, 2012** in INSTRUMENT NO. **1236612040** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **TRACEY E BENFORD AND EDWARD H BENFORD, WIFE AND HUSBAND**, upon the following property located at **632 W BELDEN AVENUE, CHICAGO, ILLINOIS 60614** and situated in **COOK COUNTY**, State of **ILLINOIS**. THE EAST 50 FEET OF THE SOUTH 134 FEET OF THE WEST 1/2 OF BLOCK 6 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Legal description as Exhibit A.

Assignment Mortgage 3741 / 3742 06212015_152

Page 1

Wintrack #: 9833170

First American Mortgage Services

7126598395

Handwritten notes and signatures on the right margin, including 'yes', 'no', and initials.



7126598395

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BENFORD
GSBK

KASOTA
PVMGSBWAREHOUSE-
WARE

UNOFFICIAL COPY

Date 8/25/15

PHH MORTGAGE CORPORATION
ATTORNEY-IN-FACT FOR GOLDMAN SACHS BANK USA

By: [Signature]
(Signature)
LANCE CHERRY
ASSISTANT VICE PRESIDENT

Seal: _____ [Space Below This Line for Acknowledgments] _____

STATE OF TEXAS

COUNTY OF TARRANT) ss

I CERTIFY that on this 25 day of Aug, 20 15, LANCE CHERRY personally came before me and stated to my satisfaction that this person (or if more than one, each person):

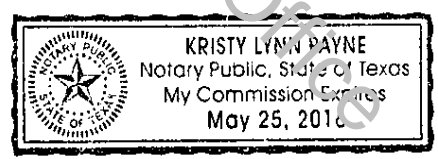
- (a) Was the maker of the attached instrument;
- (b) Was authorized to and did execute this instrument as ASSISTANT VICE PRESIDENT of the company, the entity named in this instrument; and,
- (c) Executed this instrument as the act of the entity named in this instrument

Signed and sworn to before me on Aug 25, 2015
(Print name and title below signature)
Kristy Payne
Notary

[Signature]
Notary Public

Printed Name: Kristy Payne

My commission expires: May 25, 16



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Exhibit A

STREET ADDRESS: 632 W BELDEN AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-103-015-0000

LEGAL DESCRIPTION:

THE EAST 50 FEET OF THE SOUTH 134 FEET OF THE WEST 1/2 OF BLOCK 6 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office