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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/19/2016 03:32 PM PG: 1 OF 15

THIS INSTRUMENT PREPARED BY AND
AFTER RECORDING RETURN TO:

Pircher, Nichols & Meeks
1925 Century Park East, Suite 1700
Los Angeles, California 90067

Attn: Real Estate Notices
(DGB/EBS/903464)

SPECIAL WARRANTY DEED

(4532 S. Kolin Ave., Chicago, Illinois)

THIS DEED, made as of December 15, 2016, from Kolin 46, L.L.C., an Illinois limited liability company, having an address of c/o ASB Capital Management LLC, 7501 Wisconsin Avenue, Suite 1300 W, Bethesda, Maryland 20814 ("Grantor"), to 4532 Kolin Associates, LLC, a Delaware limited liability company, having an address of c/o Urban Investment Research Corporation, 15700 W. 103rd Street, Lemont, Illinois 60439 ("Grantee"), WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by Grantee, the receipt of which is hereby acknowledged, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto Grantee, and to its successors and assigns FOREVER, (i) all of that certain real estate situated in the County of Cook and State of Illinois known and described in Exhibit A attached hereto and made a part hereof (the "Land"), and (ii) all right title and interest of Grantor in and to any and all singular improvements and fixtures located on the Land and owned by Grantor as of the date hereof, and (iii) all of Grantor's right, title and interest in and to all other hereditaments and appurtenances belonging thereto, or in any way appertaining to the property described in (i) and (ii) above, and all of Grantor's right, title and interest in and to the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity of, in and to property described in (i) and



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(ii) above (collectively, the "Real Property"), subject to those matters described on Exhibit B attached hereto and made a part hereof.

TO HAVE AND TO HOLD the Real Property, subject to the aforesaid matters described on Exhibit B, unto Grantee and its successors and assigns forever.

And Grantor, for itself and its successors, does covenant, promise and agree to and with Grantee, and to its successors and assigns that it has not done or suffered to be done, anything whereby said Real Property is, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND FOREVER DEFEND, the Real Property against all persons lawfully claiming, or to claim the same, by, through or under Grantor, subject only to those matters listed on Exhibit B attached hereto and made a part hereof.

[signature page follows]

REAL ESTATE TRANSFER TAX		19-Dec-2016
	COUNTY:	3,650.00
	ILLINOIS:	7,300.00
	TOTAL:	10,950.00
19-03-400-097-0000	20161201689300	2-042-452-160

REAL ESTATE TRANSFER TAX		19-Dec-2016
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00
19-03-400-097-0000	20161201689300	1-706-907-840
Total does not include any applicable penalty or interest due.		

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IN WITNESS WHEREOF, Grantor executed this Special Warranty Deed the day and year first above written.

GRANTOR:

KOLIN 46, L.L.C.,
an Illinois limited liability company

By: H. J. Darcey
Name: H. James Darcey
Title: Authorized Signatory

Send all subsequent tax bills to:

c/o Urban Investment Research
Corporation 15700 W. 103rd Street
Lemont, Illinois 60439

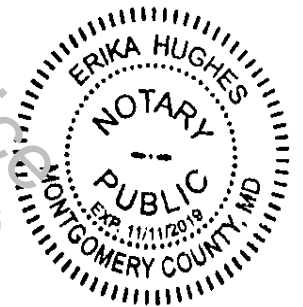
STATE OF Maryland
COUNTY OF Montgomery

On this 12 day of December, 2016, before me, the undersigned notary public, personally appeared H. James Darcey, proved to me through satisfactory evidence of identification, which was personally known by me, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he) (she) signed it voluntarily for its stated purpose, as Authorized Signatory of Kolin 46, L.L.C., an Illinois limited liability company.

Erika Hughes
(official signature and seal of notary)

Name: Erika Hughes

My commission expires: 11/11/2019



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Exhibit A (to Special Warranty Deed)

DESCRIPTION OF LAND

PARCEL 1:

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS IN BOOK 67 OF PLATS, PAGE 44 ON APRIL 29, 1897 AS DOCUMENT 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE WEST 46TH STREET (A PRIVATE STREET) SAID NORTH LINE OF WEST 46TH STREET, BEING 1966.32 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTERLINE OF SECTION 3 AND WEST LINE OF SOUTH KOLIN AVENUE; SAID WEST LINE OF SOUTH KOLIN AVENUE, BEING 236.53 FEET EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE WEST ALONG SAID NORTH LINE OF WEST 46TH STREET AT ITS INTERSECTION WITH A LINE, A DISTANCE OF 36.93 FEET EAST OF AND PARALLEL TO SAID NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE NORTH ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE, 1686.32 FEET SOUTH OF AND PARALLEL TO SAID EAST AND WEST CENTERLINE OF SECTION 3; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE TO A POINT, 51.93 FEET EAST OF SAID NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN THE WEST LINE OF SOUTH KOLIN AVENUE, SAID POINT BEING 1699.32 FEET SOUTH OF SAID EAST AND WEST CENTERLINE OF SECTION 3; THENCE SOUTH ALONG THE WEST LINE OF SOUTH KOLIN AVENUE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT "B» IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS IN BOOK 67 OF PLATS, PAGE 44 ON APRIL 29, 1897 AS DOCUMENT 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

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BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 46TH STREET (A PRIVATE STREET), SAID NORTH LINE OF WEST 46TH STREET, BEING 1966.32 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTERLINE OF SAID SECTION 3, AFORESAID AND A LINE, 36.93 FEET EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3; THENCE WEST ALONG SAID NORTH LINE OF WEST 46TH STREET TO ITS INTERSECTION WITH A LINE, A DISTANCE OF 163.07 FEET WEST OF SAID NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE NORTH ALONG LAST DESCRIBED PARALLEL LINE TO A POINT, 257.87 FEET NORTH OF SAID NORTH LINE OF WEST 46TH STREET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO ITS POINT OF INTERSECTION WITH A LINE, 1686.32 FEET SOUTH OF SAID EAST AND WEST CENTERLINE OF SECTION 3, SAID POINT OF INTERSECTION BEING 366.07 FEET WEST OF SAID NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH THE AFORESAID LINE, 36.93 FEET EAST OF AND PARALLEL TO SAID NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH ½ AND THAT PART OF THE NORTHWEST ¼, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS IN BOOK 67 OF PLATS, PAGE 44 ON APRIL 29, 1897 AS DOCUMENT 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE, 1966.32 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTERLINE OF SAID SECTION 3, AFORESAID AND A LINE, 163.07 FEET WEST OF AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE NORTH ALONG LAST DESCRIBED PARALLEL LINE TO A POINT, 257.87 FEET NORTH OF SAID LINE, 1966.32 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTERLINE OF SAID SECTION 3; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO ITS POINT OF INTERSECTION WITH A LINE, 1686.32 FEET SOUTH OF AND PARALLEL TO SAID EAST AND WEST CENTERLINE OF SECTION 3, SAID POINT OF INTERSECTION BEING 366.07 FEET WEST OF SAID NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 187.02 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 346.85 FEET AND BEING TANGENT TO LAST DESCRIBED COURSE AT SAID POINT OF CURVE, AN ARC

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DISTANCE OF 72.04 FEET, MORE OR LESS, TO A POINT, 624.57 FEET WEST OF SAID NORTH AND SOUTH CENTERLINE AND 1678.87 FEET SOUTH OF SAID EAST AND WEST CENTERLINE OF SECTION 3; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO ITS POINT OF INTERSECTION WITH A LINE, 262.00 FEET NORTH OF AND PARALLEL TO SAID LINE, 1966.32 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTERLINE OF SAID SECTION 3, SAID POINT OF INTERSECTION BEING 503.95 FEET WEST OF SAID NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE, 463.07 FEET WEST OF AND PARALLEL TO SAID NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE TO A POINT ON THE LINE, 1966.32 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTERLINE OF SECTION 3, AFORESAID; THENCE EAST ALONG SAID LAST DESCRIBED LINE TO THE POINT OF BEGINNING;

THE FOREGOING DESCRIPTION IS BASED UPON THE FOLLOWING DEFINITIONS:

THE EAST AND WEST CENTERLINE OF SAID SECTION 3, AS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3, MEASURED 2597.19 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 3, AFORESAID AND MEASURED 2669.84 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3, MEASURED 2598.77 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID SECTION 3, AFORESAID AND MEASURED 2661.19 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID SECTION 3. THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3, AS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3, MEASURED 2648.14 FEET WEST FROM THE NORTHEAST CORNER OF SAID SECTION 3, AFORESAID AND MEASURED 2642.84 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 3 TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2669.37 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 3, AFORESAID AND MEASURED 2668.04 FEET EAST FROM THE SOUTHWEST CORNER OF SAID SECTION 3, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS IN BOOK 67 OF PLATS, PAGE 44 ON APRIL 29, 1897 AS

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DOCUMENT 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE, 1966.32 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTERLINE OF SECTION 3, AFORESAID AND A LINE, 463.07 FEET WEST OF AND PARALLEL TO THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3; THENCE NORTH ALONG SAID LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE, 262.00 FEET NORTH OF AND PARALLEL TO SAID LINE, 1966.32 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTERLINE OF SAID SECTION 3; THENCE WEST ALONG LAST DESCRIBED LINE TO A POINT, 503.95 FEET WEST OF SAID NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT OF TANGENCY IN A CURVED LINE, SAID POINT BEING 624.57 FEET WEST OF SAID NORTH AND SOUTH CENTERLINE AND 1678.87 FEET SOUTH OF THE EAST AND WEST CENTERLINE OF SECTION 3, THE AFOREMENTIONED COURSES BEING THE WESTERLY AND SOUTHWESTERLY BOUNDARY LINES OF THE PREMISES CONVEYED BY THE FIRST NATIONAL BANK OF CHICAGO, TO THE TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT BY A DEED DATED MAY 31, 1950 AND RECORDED AUGUST 21, 1950 AS DOCUMENT 14881679; THENCE NORTHWESTERLY ALONG THE AFORESAID CURVED LINE, WHICH IS CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 346.85 FEET AND AN ARC DISTANCE OF 67.20 FEET, MORE OR LESS, TO A POINT OF COMPOUND CURVE, SAID POINT BEING 688.44 FEET WEST OF SAID NORTH AND SOUTH CENTERLINE AND 1658.75 FEET SOUTH OF SAID EAST AND WEST CENTERLINE OF SECTION 3; THENCE CONTINUING NORTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 775.49 FEET AND AN ARC DISTANCE OF 67.67 FEET, MORE OR LESS, TO A POINT OF COMPOUND CURVE, SAID POINT BEING 749.33 FEET WEST OF SAID NORTH AND SOUTH CENTERLINE AND 1629.62 FEET SOUTH OF SAID EAST AND WEST CENTERLINE OF SECTION 3; THENCE CONTINUING NORTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 330.62 FEET AND AN ARC DISTANCE OF 54.24 FEET, MORE OR LESS, TO A POINT, SAID POINT BEING 794.75 FEET WEST OF SAID NORTH AND SOUTH CENTERLINE AND 1600.35 FEET SOUTH OF SAID EAST AND WEST CENTERLINE OF SECTION 3; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT, WHICH IS 729.01 FEET WEST OF SAID NORTH AND SOUTH CENTERLINE AND 1651.07 FEET SOUTH OF SAID EAST AND WEST CENTERLINE OF SECTION 3; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 259.00 FEET TO ITS INTERSECTION WITH A LINE, 663.07 FEET WEST OF AND PARALLEL TO SAID NORTH AND SOUTH CENTERLINE OF SECTION 3, SAID INTERSECTION BEING 1687.75 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE TO A POINT ON A LINE,

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1966.32 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTERLINE OF SECTION 3, AFORESAID; THENCE EAST ALONG SAID LAST MENTIONED LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS IN BOOK 67 OF PLATS, PAGE 44 ON APRIL 29, 1897 AS DOCUMENT 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 46TH STREET (A PRIVATE STREET) AND A LINE, 663.07 FEET WEST OF AND PARALLEL TO THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3, SAID PARALLEL LINE BEING THE WESTERLY BOUNDARY LINE OF THE PREMISES CONVEYED BY THE FIRST NATIONAL BANK OF CHICAGO TO THE THEN TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT BY DEED DATED DECEMBER 15, 1950, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ON MARCH 26, 1951, IN BOOK 46594 AT PAGE 498 AS DOCUMENT 15037241; THENCE WEST ALONG SAID NORTH LINE OF WEST 46TH STREET, A DISTANCE OF 235.08 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE WESTERLY BOUNDARY LINE AT THIS POINT OF THE PARCEL OF LAND CONVEYED BY THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY TO THE FIRST NATIONAL BANK OF CHICAGO BY DEED DATED MARCH 6, 1951 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ON MARCH 8, 1951, IN BOOK 46556 AT PAGE 458, AS DOCUMENT 15026337; THENCE NORTHERLY ALONG LAST DESCRIBED LINE, A DISTANCE OF 476.38 FEET TO A POINT, SAID POINT BEING 896.27 FEET, MORE OR LESS, WEST OF SAID NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 383.96 FEET TO A POINT, WHICH IS 794.75 FEET WEST OF SAID NORTH AND SOUTH CENTERLINE AND 1600.35 FEET SOUTH OF SAID EAST AND WEST CENTERLINE OF SECTION 3; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT, WHICH IS 729.01 FEET WEST OF SAID NORTH AND SOUTH CENTERLINE AND 1651.07 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 259.00 FEET TO ITS INTERSECTION WITH AFORESAID LINE, 663.07 FEET WEST OF AND PARALLEL TO SAID NORTH AND SOUTH CENTERLINE OF SECTION 3, SAID INTERSECTION BEING 1687.75 FEET SOUTH OF SAID EAST AND WEST CENTERLINE OF SECTION 3; THENCE SOUTH ALONG LAST

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DESCRIBED PARALLEL LINE TO THE POINT OF BEGINNING; THE THREE LAST MENTIONED COURSES BEING THE SOUTHWESTERLY AND WESTERLY BOUNDARY LINES OF THE PREMISES CONVEYED BY THE FIRST NATIONAL BANK OF CHICAGO TO THE THEN TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT BY AFOREMENTIONED DEED DATED DECEMBER 15, 1950 AND RECORDED AS DOCUMENT 15037241, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS IN BOOK 67 OF PLATS, PAGE 44 ON APRIL 29, 1897 AS DOCUMENT 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON EAST LINE OF KOLIN AVENUE, 1666.32 FEET SOUTH OF THE EAST AND WEST CENTERLINE OF SECTION 3; THENCE WEST, 855.90 FEET; THENCE NORTHWESTERLY ON A CURVED LINE CONVEX SOUTHWEST HAVING A RADIUS OF 326.85 FEET, 131.21 FEET TO POINT, 1640.34 FEET SOUTH OF SAID EAST AND WEST CENTERLINE AND 680.53 FEET WEST OF SAID NORTH AND SOUTH CENTERLINE; THENCE NORTHWESTERLY ON A CURVED LINE CONVEX SOUTHWEST HAVING A RADIUS OF 755.49 FEET, 65.92 FEET TO POINT, 1611.96 FEET SOUTH OF SAID EAST AND WEST CENTERLINE AND 739.85 FEET WEST OF NORTH AND SOUTH CENTER LINE; THENCE NORTHWESTERLY ON A CURVED LINE CONVEX SOUTHWEST HAVING A RADIUS OF 310.62 FEET, 267.89 FEET TO ITS INTERSECTION WITH THE EAST LINE OF THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY AT A POINT, 1405.38 FEET SOUTH OF EAST AND WEST CENTERLINE; THENCE SOUTHERLY ON THE EAST LINE SAID RAILROAD TO A POINT, 1489.94 FEET SOUTH OF EAST AND WEST CENTERLINE AND 895.27 FEET WEST OF THE NORTH AND SOUTH CENTERLINE; THENCE SOUTHEASTERLY ON A CURVED LINE CONVEX SOUTHWESTERLY HAVING A RADIUS OF 383.96 FEET TO POINT, 1600.35 FEET SOUTH OF THE EAST AND WEST CENTERLINE AND 794.75 FEET WEST OF THE NORTH AND SOUTH CENTERLINE; THENCE SOUTHEASTERLY ON A CURVED LINE CONVEX SOUTHWESTERLY HAVING A RADIUS OF 330.62 FEET, SOUTH 54.24 FEET TO A POINT, 1629.62 FEET SOUTH OF SAID EAST AND WEST CENTERLINE AND 749.33 FEET WEST OF THE NORTH AND SOUTH CENTERLINE; THENCE SOUTHEASTERLY ON A CURVED LINE CONVEX SOUTHWEST HAVING A RADIUS OF 775.49 FEET, 67.62 FEET TO A POINT, 1658.75 FEET SOUTH OF THE EAST AND WEST CENTERLINE AND 688.44 FEET WEST OF THE NORTH AND SOUTH CENTERLINE; THENCE SOUTHEASTERLY ON A CURVED LINE

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CONVEX SOUTHWEST HAVING A RADIUS OF 346.85 FEET, 67.20 FEET TO A POINT, 1678.87 FEET SOUTH OF SAID EAST AND WEST CENTERLINE AND 624.57 FEET WEST OF THE NORTH AND SOUTH CENTERLINE; THENCE SOUTHEASTERLY ON A CURVED LINE CONVEX SOUTHWEST HAVING A RADIUS OF 346.85 FEET, 72.04 FEET TO A POINT, 1686.32 FEET SOUTH OF EAST AND WEST CENTERLINE AND 553.09 FEET WEST OF NORTH AND SOUTH CENTERLINE; THENCE EASTERLY ON A LINE, 1686.32 FEET SOUTH OF AND PARALLEL TO EAST AND WEST CENTERLINE TO A POINT, 51.93 FEET EAST OF NORTH AND SOUTH CENTERLINE; THENCE SOUTHEASTERLY TO A POINT ON THE WEST LINE OF KOLIN AVENUE, 1699.32 FEET SOUTH OF THE EAST AND WEST CENTER LINE; THENCE EAST TO A POINT IN THE EAST LINE OF KOLIN AVENUE; THENCE NORTH TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PART OF THE LAND FALLING IN KOLIN AVENUE), IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS IN BOOK 67 OF PLATS, PAGE 44 ON APRIL 29, 1897 AS DOCUMENT 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE, 250.07 FEET WEST OF AND PARALLEL TO THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3 WITH A LINE, 358.55 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 3; THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE TO A POINT OF CURVE, WHICH IS 550.41 FEET WEST OF SAID NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE NORTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 312.93 FEET AND BEING TANGENT TO LAST DESCRIBED LINE AT SAID POINT OF CURVE, AN ARC DISTANCE OF 104.61 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING NORTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 883.18 FEET AND HAVING A COMMON TANGENT LINE WITH THE LAST DESCRIBED CURVED LINE AT SAID POINT OF COMPOUND CURVE, AN ARC DISTANCE OF 77.03 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING NORTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 311.12 FEET AND HAVING A COMMON TANGENT WITH THE LAST DESCRIBED CURVED LINE AT SAID POINT OF COMPOUND CURVE, AN ARC DISTANCE OF 286.65 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE WESTERLY BOUNDARY LINE AT THIS POINT OF THE

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PARCEL OF LAND CONVEYED BY THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY TO THE FIRST NATIONAL BANK OF CHICAGO BY DEED DATED MARCH 6, 1951 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 8, 1951, IN BOOK 46556 AT PAGE 458 AS DOCUMENT 15026337; THENCE NORTH ALONG LAST DESCRIBED LINE, A DISTANCE OF 14.1 FEET, MORE OR LESS, TO ITS INTERSECTION WITH A LINE, 2032.32 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTERLINE OF SAID SECTION 3; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 648.33 FEET, MORE OR LESS, TO ITS INTERSECTION WITH SAID LINE, WHICH IS 250.07 FEET WEST OF AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 274.24 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS IN BOOK 67 OF PLATS, PAGE 44 ON APRIL 29, 1897 AS DOCUMENT 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE, 265.07 FEET WEST OF AND PARALLEL TO THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3 WITH A LINE, 2032.32 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTERLINE OF SAID SECTION 3; THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 633.33 FEET, MORE OR LESS, TO THE WESTERLY BOUNDARY LINE AT THIS POINT OF THE PARCEL OF LAND CONVEYED BY THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY TO THE FIRST NATIONAL BANK OF CHICAGO BY DEED DATED MARCH 6, 1951 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 8, 1951, IN BOOK 46556, AT PAGE 458, AS DOCUMENT 15026337; THENCE NORTHERLY 66 FEET ALONG LAST DESCRIBED LINE TO ITS INTERSECTION WITH A LINE, 1966.32 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTERLINE OF SAID SECTION 3; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 633.07 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE SAID LINE, 265.07 FEET WEST OF AND PARALLEL TO THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3; THENCE SOUTH 66.00 FEET ALONG LAST DESCRIBED PARALLEL LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL 9:

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH ½ AND THAT PART OF THE NORTHWEST ¼, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS IN BOOK 67 OF PLATS, PAGE 44 ON APRIL 29, 1897 AS DOCUMENT 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE, 230.07 FEET WEST OF AND PARALLEL TO THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3 WITH A LINE, 2032.32 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTERLINE OF SAID SECTION 3; THENCE WEST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 35.00 FEET, MORE OR LESS, TO THE EASTERLY BOUNDARY LINE OF A PARCEL OF LAND CONVEYED BY DOCUMENT 18189635 RECORDED JUNE 15, 1961; THENCE NORTHERLY ALONG THE LAST DESCRIBED LINE TO ITS INTERSECTION WITH A LINE, 1966.32 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTERLINE OF SAID SECTION 3; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 35.00 FEET, MORE OR LESS, TO ITS INTERSECTION WITH SAID LINE, 230.07 FEET WEST OF AND PARALLEL TO THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Common Address: 4532 S. Kolin Ave., Chicago, Illinois

APN:

19 03 400 069 0000
19 03 400 094 0000
19 03 400 097 0000
19 03 400 102 0000
19 03 400 174 0000

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Exhibit B (to Special Warranty Deed)

PERMITTED EXCEPTIONS

1. REAL ESTATE TAXES FOR THE YEAR 2016, A LIEN NOT YET DUE AND PAYABLE.
2. TERMS, CONDITIONS AND LIMITATIONS CONTAINED IN THE NO FURTHER REMEDIATION LETTER ISSUED BY THE ILLINOIS ENVIRONMENTAL PROTECTION AGENCY AND RECORDED AUGUST 12, 2005 AS DOCUMENT NUMBER 0522417181.
3. EASEMENT IN PERPETUITY OVER A STRIP OF LAND LYING IN LOT "B" OF THE SUBDIVISION RECORDED IN BOOK 67 OF PLATS, PAGE 44 AS DOCUMENT 2530529, WHICH IS 66.00 FEET IN WIDTH, EXTENDING WESTERLY FROM A STRAIGHT LINE PARALLEL TO AND 478.07 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3 TO A STRAIGHT LINE PARALLEL TO AND 678.07 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3; THE NORTH LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 1966.32 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SECTION 3; THE SOUTH LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 66.00 FEET SOUTH OF THE NORTH LINE OF SAID STRIP; FOR THE USE OF THE SAME AS AND FOR A PRIVATE STREET AND FOR ALL LAWFUL PURPOSES OF PASSAGE ALONG THE SAME AND OF INGRESS AND EGRESS TO AND FROM ANY AND ALL SAID LANDS TO WHICH SUCH EASEMENTS ARE THEREIN MADE APPURTENANT; AS GRANTED IN THE DEED IN TRUST FROM THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 28, 1928 AND KNOWN AS TRUST NUMBER 6556 TO ARTHUR G. LEONARD, FREDERICK H. PRINCE AND DAVID H. REIMERS, AS TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT UNDER AN INDENTURE AND DECLARATION OF TRUST DATED FEBRUARY 1, 1916 DATED DECEMBER 15, 1950 AND RECORDED MARCH 26, 1951 AS DOCUMENT 15037241, AND THE COVENANTS, CONDITIONS AND RESERVATIONS THEREIN CONTAINED AND AS SHOWN ON THE ALTA/NSPS LAND TITLE SURVEY NUMBER 201603397,007 PREPARED BY BOCK & CLARK DATED OCTOBER 11, 2016.

(AFFECT PARCEL 8)

4. EASEMENT IN PERPETUITY OVER A STRIP OF LAND LYING IN LOT "B" OF THE SUBDIVISION RECORDED IN BOOK 67 OF PLATS, PAGE 44 AS DOCUMENT 2530529, WHICH IS 66.00 FEET IN WIDTH, EXTENDING EASTERLY FROM A STRAIGHT LINE PARALLEL TO AND 478.07 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3 TO A STRAIGHT LINE PARALLEL TO AND 178.07 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3; THE NORTH LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 1966.32 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SECTION 3; THE SOUTH LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 66.00 FEET SOUTH OF THE NORTH LINE OF SAID STRIP; FOR THE USE OF THE SAME AS AND FOR A PRIVATE STREET AND FOR ALL LAWFUL PURPOSES OF PASSAGE ALONG THE SAME AND OF INGRESS AND EGRESS TO AND FROM ANY AND ALL SAID LANDS TO WHICH SUCH EASEMENTS ARE THEREIN MADE APPURTENANT; AS GRANTED IN THE DEED IN TRUST FROM THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 28, 1928 AND KNOWN AS TRUST NUMBER 6558 TO ARTHUR G. LEONARD, FREDERICK H. PRINCE AND DAVID H. REIMERS, AS TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT UNDER AN INDENTURE AND DECLARATION OF TRUST DATED FEBRUARY 1, 1916 DATED MAY 31, 1950 AND RECORDED AUGUST 21, 1950 AS DOCUMENT 14881679, AND THE COVENANTS, CONDITIONS AND RESERVATIONS THEREIN CONTAINED AND AS SHOWN ON THE ALTA/NSPS LAND TITLE SURVEY NUMBER 201603397,007 PREPARED BY BOCK & CLARK DATED OCTOBER 11, 2016.

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(AFFECTS PARCELS 8 AND 9)

5. EASEMENT IN PERPETUITY OVER A STRIP OF LAND LYING IN LOT "B" OF THE SUBDIVISION RECORDED IN BOOK 67 OF PLATS, PAGE 44 AS DOCUMENT 2530529, WHICH IS 66.00 FEET IN WIDTH, EXTENDING WESTERLY FROM A STRAIGHT LINE PARALLEL TO AND 678.07 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3 TO THE WESTERLY BOUNDARY LINE (WHERE THE SAME EXTENDS ACROSS THE 66-FOOT STRIP) OF A PARCEL OF LAND CONVEYED BY THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY TO THE FIRST NATIONAL BANK OF CHICAGO BY DEED DATED MARCH 6, 1951 AND RECORDED AS DOCUMENT 15026337; THE NORTH LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 1966.32 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SECTION 3; THE SOUTH LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 66.00 FEET SOUTH OF THE NORTH LINE OF SAID STRIP; FOR THE USE OF THE SAME AS AND FOR A PRIVATE STREET AND FOR ALL LAWFUL PURPOSES OF PASSAGE ALONG THE SAME AND OF INGRESS AND EGRESS TO AND FROM ANY AND ALL SAID LANDS TO WHICH SUCH EASEMENTS ARE THEREIN MADE APPURTENANT; AS GRANTED IN THE DEED IN TRUST FROM THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 28, 1928 AND KNOWN AS TRUST NUMBER 6558 TO ARTHUR G. LEONARD, FREDERICK H. PRINCE AND DAVID H. REIMERS, AS TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT UNDER AN INDENTURE AND DECLARATION OF TRUST DATED FEBRUARY 1, 1916 DATED MAY 16, 1952 AND RECORDED JUNE 24, 1952 AS DOCUMENT 15372887, AND THE COVENANTS, CONDITIONS AND RESERVATIONS THEREIN CONTAINED AND AS SHOWN ON THE ALTA/NSPS LAND TITLE SURVEY NUMBER 201603397,007 PREPARED BY BOCK & CLARK DATED OCTOBER 11, 2016.

(AFFECT PARCEL 8)

6. EASEMENT FOR WATER FACILITIES CREATED BY AGREEMENT DATED JULY 18, 1991 AND RECORDED JULY 25, 1991 AS DOCUMENT 91272008 IN FAVOR OF THE CITY OF CHICAGO OF A PERPETUAL EASEMENT OVER AND UPON A 30-FOOT STRIP OF LAND TO OPERATE, USE, MAINTAIN, REPAIR, REMOVE REPLACE AND UPGRADE THE FACILITIES TOGETHER WITH RIGHTS OF INGRESS AND EGRESS, INCLUDING THE RIGHT TO USE THE EASEMENT PREMISES FOR PARKING AND VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AND THE AGREEMENTS AND CONDITIONS THEREIN CONTAINED AND AS SHOWN ON THE ALTA/NSPS LAND TITLE SURVEY NUMBER 201603397,007 PREPARED BY BOCK & CLARK DATED OCTOBER 11, 2016.

(AFFECTS PARCELS 8 AND 9)

7. COVENANTS AND RESTRICTIONS (BUT OMITTING ANY SUCH COVENANT OR RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN UNLESS AND ONLY TO THE EXTENT THAT SAID COVENANT (A) IS EXEMPT UNDER CHAPTER 42, SECTION 3607 OF THE UNITED STATES CODE OR (B) RELATES TO HANDICAP BUT DOES NOT DISCRIMINATE AGAINST HANDICAPPED PERSONS), CONTAINED IN THE INSTRUMENT DATED JANUARY 31, 1962 AND RECORDED AUGUST 23, 1962 AS DOCUMENT 18431477 MADE BY AND BETWEEN THE HARMONY COMPANY, A CORPORATION OF ILLINOIS, CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, KENTILE, INC. AND CRAWFORD REAL ESTATE DEVELOPMENT CO. THAT THERE SHALL NOT BE CONSTRUCTED OR ERECTED ANY BUILDING OR OTHER STRUCTURE ABOVE THE SURFACE OF THE GROUND OF THE EAST 5.00 FEET OF PARCEL 7 OF THE LAND, IT BEING THE INTENTION TO CREATE A SEPARATION OF AT LEAST 10.00 FEET BETWEEN ANY STRUCTURES ON THE LAND AND ON THE LAND EAST AND ADJOINING AND AS SHOWN ON THE ALTA/NSPS LAND TITLE SURVEY NUMBER 201603397,007 PREPARED BY BOCK & CLARK DATED OCTOBER 11, 2016.

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NOTE: SAID INSTRUMENT CONTAINS NO PROVISION FOR A FORFEITURE OF OR REVERSION OF TITLE IN CASE OF BREACH OF CONDITION.

(AFFECTS PARCEL 7)

8. RESERVATION CONTAINED IN THE DEED FROM CRAWFORD REAL ESTATE DEVELOPMENT CO. TO KENTILE, INC. DATED JUNE 7, 1961 AND RECORDED JUNE 15, 1961 AS DOCUMENT 18189635, AND AS AMENDED BY DEED DATED JANUARY 31, 1962 AND RECORDED MARCH 20, 1962 AS DOCUMENT 18428074 OF THE RIGHT TO USE AN EXISTING 8-INCH WATER LINE UNDER THE SURFACE OF PARCEL 8 AND THE WEST 15.00 FEET OF PARCEL 9, AND THE PROVISIONS AND CONDITIONS CONTAINED THEREIN AND AS SHOWN ON THE ALTA/NSPS LAND TITLE SURVEY NUMBER 201603397,007 PREPARED BY BOCK & CLARK DATED OCTOBER 11, 2016.
9. ENCROACHMENT OF THE BUILDING LOCATED MAINLY ON THE PROPERTY NORTH AND ADJOINING ONTO THE LAND BY APPROXIMATELY 0.23 FEET SOUTH, AS SHOWN ON THE ALTA/NSPS LAND TITLE SURVEY NUMBER SURVEY NUMBER 201603397,007 PREPARED BY BOCK & CLARK DATED OCTOBER 11, 2016.
10. ENCROACHMENT OF THE BUILDING LOCATED MAINLY ON THE PROPERTY NORTH AND ADJOINING ONTO THE LAND BY APPROXIMATELY 0.14 FEET SOUTH, AS SHOWN ON THE ALTA/NSPS LAND TITLE SURVEY NUMBER 201603397,007 PREPARED BY BOCK & CLARK DATED OCTOBER 11, 2016.
11. ENCROACHMENT OF THE BUILDING LOCATED MAINLY ON THE LAND ONTO THE PROPERTY SOUTH AND ADJOINING BY APPROXIMATELY 0.18 FEET, AS SHOWN ON THE ALTA/NSPS LAND TITLE SURVEY NUMBER 201603397,007 PREPARED BY BOCK & CLARK DATED OCTOBER 11, 2016.
12. FENCE ENCROACHMENTS AS DISCLOSED BY THE ALTA/NSPS LAND TITLE SURVEY NUMBER 201603397,007 PREPARED BY BOCK & CLARK DATED OCTOBER 11, 2016:
 - (C) FENCE LIES 1.13 FEET OVER THE PROPERTY LINE.
 - (D) FENCE LIES 2.07 FEET OVER THE PROPERTY LINE.
 - (E) FENCE LIES 0.79 FEET OVER THE PROPERTY LINE.
 - (F) FENCE LIES 15.72 FEET OVER THE PROPERTY LINE.