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1635434029

Doc# 1635434029 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/19/2016 10:39 AM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

NATALIE M JOHNSTON - US BANK (KY)

And When Recorded Mail To:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

MERS MIN#: 100974100110011531 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1334950PL1



Loan#: 6850351119

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARQUETTE BANK F/K/A MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 16, 2009 AND KNOWN AS TRUST NUMBER 18927

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 08, 2011 Recorded on: JANUARY 03, 2012 as Instrument No. 120057151 in Book No. --- at Page No. ---

Property Address: 7734 PARKSIDE AVENUE, BURBANK, IL 60459-1000

County of COOK, State of ILLINOIS

PIN# 19-29-407-031-0000

Legal Description: See Attached Exhibit

Handwritten initials and signatures in the bottom right corner, including 'V', 'B', 'N', 'V', and a signature.

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Loan#: 6850351119 Srv#: 1334960RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 03, 2016**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

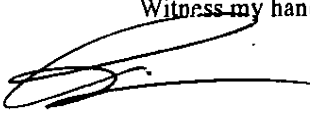
By: 

Laurie Castlen, Assistant Secretary

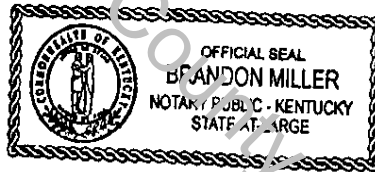
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **NOVEMBER 03, 2016**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as his free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



Clerk's Office

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6850351119-IL

EXHIBIT A

LOT 11 IN BLOCK 13 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION,
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office