

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1635546010 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/20/2016 09:12 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **FELICIANO TAPIA AND CARLITOS TAPIA AND CHARMAINE TAPIA AND ACELA TAPIA** to **JPMORGAN CHASE BANK, N.A.**, dated **08/21/2012** and recorded on **09/06/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1225046074** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

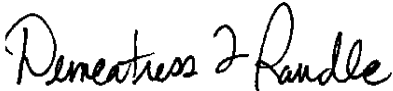
See exhibit A attached

Tax/Parcel Identification number: **19-14-209-010-0000**

Property Address: **5631 S HOMAN AVE CHICAGO, IL 60629**

Witness the due execution hereof by the owner and holder of said mortgage on 12/15/2016.

JPMORGAN CHASE BANK, N.A.



Demeatress L. Randle
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **12/15/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 1617222689

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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LOAN NO.: 1617222689

EXHIBIT "A"

LOT 10 (EXCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH 1 FOOT OF LOT 9 IN CRANE AND MORELANDS RESUBDIVISION OF LOTS 20 TO 39 BOTH INCLUSIVE IN CRANE AND MORELANDS RESUBDIVISION OF THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 7 TO 29 INCLUSIVE IN BLOCK 1 AND LOTS 25 TO 48 INCLUSIVE IN BLOCK 2 IN RHODES, DALE AND GILBERT'S SUEBIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office