## **UNOFFICIAL COPY**

Doc#. 1635546024 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/20/2016 09:20 AM Pg: 1 of 2

This instrument drafted by and after recording return to:
Katherine Sutherland
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226

## DISCHARGE OF MORTGAGE

Loan Number: 3315491874

800-226-6308

That a certain mortgage in the original principal amount of \$332,500.00, executed by ARIAN MALA AND VIOLETA MALA, HUGB AND AND WIFE, AS JOINT TENANTS to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated May 10, 2013 and recorded June 11, 2013 in Document No. 131620817, OR Book NA Page NA is discharged as to the property legally described as:

Parcel ID: 13-11-425-023-0000 Central Nown as: 4820 N St Louis Ave Chicago IL, 60625

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nomine for

QUICKEN LOANS INC., its successors and assigns

By: Heather McPherson

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On December 6, 2016, before me, Tabatha Bronner, the above signed officer, Heather McPherson, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed no foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner

Notary Public of Michigan

Macomb County

Expires 3/26/2019

Acting in the County of Wayne

MIN: 100039033154918746 MERS Phone: 1-888-679-6377



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## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 13 IN BAIRD'S SUBDIVISION OF THE EAST 5 ACRES OF BLOCK 25 OF JACKSON'S SECTICERIDIAN (L. SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11 AND THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS HERETOFORE DIEDICATED) IN COOK COUNTY, ILLINOIS.