UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1635546106 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/20/2016 11:02 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #:061565 3240 "SRINIVASAN" Lender ID:AWH Cook, Illinois MIN #: 100511600001108569 SI 5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY TO SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by RAMESH SRINIVASAN AND AARTH, RAMESH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, in the County of Cook, and the State of Illinois Dated: 10/30/2012 Recorded: 11/08/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1231346043, does holds acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailir g address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 18 IN BLOCK 7 IN HUNTINGTON RIDGE, UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY; ILLINOIS, APRIL 14, 1969 AS DOCUMENT NO. 20809410, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-28-205-018-0000

Property Address: 1118 W PARTRIDGE DRI, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY ITS SUCCESSORS AND/OR ASSIGNS

On December 16th, 2016

SANYIKA GREEN, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On December 16th, 2016, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared SANYIKA GREEN, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

TIM JACKSON

Notary Expires: 12/03/2019 #130457575

IIM JACKSON

Notary Public, State of Texas Comm. Expires 12-03-2019

Notory IDishipadio76786eal)

Prepared By:

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OHOMO

COMPANIES

ORIGINAL

O Geetanjali Prajapati, Nationstar Mortgage 8950 CYPF ESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432