

# UNOFFICIAL COPY

**PREPARED BY:**

BMO Harris Bank N.A.  
PO Box 2058  
Milwaukee WI 53201

Doc#. 1635549113 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/20/2016 09:53 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO Harris Bank N.A.  
PO Box 2058  
Milwaukee WI 53201

**SUBMITTED BY: JOSHUA  
BLACKBURN**

Loan Number: 180889

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **TIMOTHY J JOYCE AND LAURA C JOYCE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee(S): **BMO HARRIS BANK N.A.**

Original Instrument No: **1133446064**

Date of Note: **11/23/2011**

Original Recording Date: **11/30/2011**

Legal Description: **SEE LEGAL ATTACHMENT**

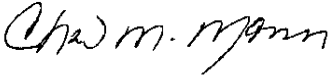
PIN #: **18-09-123-007-0000**

County: **Cook County, State of IL**

Property Address: **725 SOUTH MADISON AVE, LA GRANGE, IL 60525**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/13/2016.

**BMO Harris Bank, N.A.**



By: Cheri M. Mann  
Title: Vice President

State of WI }  
County of Waukesha }

This instrument was acknowledged before me on 12/13/2016 by Cheri M. Mann, Vice President of BMO Harris Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Greg Kaddatz  
My Commission Expires:  
**09/28/2018**

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**LEGAL DESCRIPTION:**

LOT 18 (EXCEPT THE EAST 8 FEET THEREOF TAKEN OR USED FOR ALLEY) IN BLOCK 9 IN COUNTRY CLUB ADDITION TO LA GRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office