

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN THE COUNTY OF COOK ILLINOIS

UNOFFICIAL COPY

Mail To 645252 DB
Prepared by:

WHOSE OFFICE THE MORTGAGE COMPANY OF TRUST AND FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE ROCK, ARKANSAS 72201

FIRST COMMERCIAL MORTGAGE COMPANY

(501) 371-7361

1044
BW14 30379

RELEASE DEED CORPORATION

Barcode with number *1635549206*
Doc# 1635549206 Fee \$42.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 12/20/2016 11:20 AM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS:

That the FIRST COMMERCIAL MORTGAGE COMPANY, a

corporation organized under the laws of the State of ARKANSAS

and doing business under and by virtue of the laws of the State of ARKANSAS in consideration

of the full payment of all indebtedness mentioned in a certain MORTGAGE

dated OCTOBER 24, 19 88, and recorded in Book INSTRUMENT # 89300517 at Page

in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness

originally having been owed by EUGENE G. MCELLIGOTT AND KAREN A. MCELLIGOTT

to FIRST AMERICAN MORTGAGE CORPORATION

and secured by a lien on the following property located in COOK County, ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

said lien on the property above mentioned is hereby released and discharged in full this 20TH day of OCTOBER, 19 94.

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY SENIOR ASSISTANT by its VICE President and Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate seal on this 20TH day of OCTOBER, 19 94.

FIRST COMMERCIAL MORTGAGE COMPANY

(Corporate Seal)

By [Signature] SENIOR VICE President
TINE MORRISON
By [Signature] ASSISTANT Secretary
LINDA J. KENNER

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ACKNOWLEDGMENT

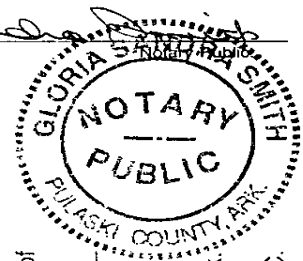
State of ARKANSAS }
County of PULASKI } ss.

On this 20TH day of OCTOBER, 19 94, before me GLORIA SANDRA SMITH, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE MORRISON and LINDA J. KENNER to me personally well known, who stated that they were the SENIOR VICE PRESIDENT and ASSISTANT SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 20TH day of OCTOBER, 19 94.

Gloria Sandra Smith
GLORIA SANDRA SMITH

My commission expires OCTOBER 27, 2003



DEED OF RELEASE

(CORPORATION)

TO

FIRST
COMMERCIAL
MORTGAGE
COMPANY

Filed for Record this _____ day of _____, 19____, at _____ o'clock _____ M.
Clerk: _____
By _____ D. C.

CERTIFICATE OF RECORD

STATE OF ARKANSAS, }
County of _____ } ss.

I, _____ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. 19____, at _____ o'clock _____ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book _____," Page _____.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this _____ day of _____, 19____.

Circuit Clerk and Ex-Officio Recorder.

By _____

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LOT 14 IN BLOCK 1 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ AND PART OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ LYING SOUTH OF THE CENTER LINE OF PART AVENUE IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-32-212-008 vol 46

Property Address:

3329 S. 56th Ct
Cicero IL 60804