## **UNOFFICIAL COPY**

Doc#. 1635549211 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/20/2016 11:24 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0080712482

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ALEXANDER P MARINI AND SAMANTHA M ERBE to MORTGAGE FLUCTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIED FIRST BANK, SB, ITS SUCCESSORS AT'D ASSIGNS bearing the date 06/15/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1617541195.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-18-215-019-1142, 17-18-215-019 1265

Property is commonly known as: 1645 W OGDEN AVF, U NT 608, CHICAGO, IL 60612-0000.

Dated this 16th day of December in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIED FIRST BANK, SB, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 397307960 MATRIX FINANCIAL SER MIN 100846820124587665 MERS PHONE 1-£88-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141612-01:47:02 [C-2] ERCNIL1

\*D0020392040\*

### **UNOFFICIAL COPY**

Loan #: 0080712482

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 16th day of December in the year 2016, by Shannon McKinney as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ÁS NOMINÉE FOR ALLIED FIRST BANK, SB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 397307960 MATRIX FINANCIAL SEL MIN 100846820124587665 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7141612-01:47:02 [C-2] ERCNIL1

Ollny Clork's Office

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#### Exhibit A

TH. UNIT 608 AND P36T, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PARAMOUNT LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0603034034, AS AMENDED FROM TIME TO TIME. IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK INC Conto

COUNTY, ILLINOIS.