## **UNOFFICIAL COPY**

Doc#. 1635549215 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/20/2016 11:26 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0076963412

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by TONG CHEN AND ZHIXIA YANG to MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS hearing the date 10/14/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1529547018.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 03-19-321-005-0000

Property is commonly known as: 1233 N ILLINOIS AVE, APLINGTON HEIGHTS, IL 60004-0000.

Dated this 16th day of December in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 397343730 MIN 100196399008353607 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151612-05:30:20 [C-1] ERCNIL1

\*D0020392200\*

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### **UNOFFICIAL COPY**

Loan #: 0076963412

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 16th day of December in the year 2016, by Shannon McKinney as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ÁS NOMINEE FOR GUARANTÉED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

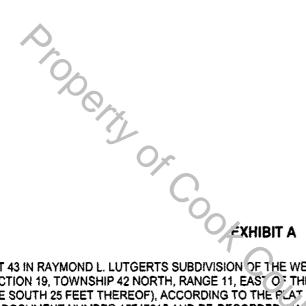
CENRC 397343730 MIN 100196399008353607 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151612-05:30:20 [C-1] EF CNUL1



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### Exhibit A



LOT 43 IN RAYMOND L. LUTGERTS SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAS OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 25 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 19,1953 HER JARY 6, AS DOCUMENT NUMBER 15747615 AND RE-RECORDED JANUARY 6,1954 AS DOCUMENT NUMBER 15805649 IN COOK COUNTY, ILLINOIS.

PIN: 03-19-321-005