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Doc# 1635506084 Fee \$42,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/20/2016 02:01 PM PG: 1 OF 3

THIS DOCUMENT WAS PREPARED BY:

Nicole Madigan New Management, Ltd. 212 N. Sangamon St., Suite 1A Chicago, IL 60607

Recorder's Space Above

SATISIFACTION AND RELEASE OF MORTGAGE

The undersigned, Amalgamated Bank of Chicago ('Mortgagee"), with a business address of 30 North LaSalle St., Chicago, IL 60602, hereby certifies that the Mortgage dated April 27, 1999, executed by American National Bank, as Trustee under Trust Agreement dated November 16, 1987, known as Trust Number 104009-0-1, predecessor-in-interest to Chicago Title Land Trust Company, successor trustee ("Mortgagor"), as mortgagor, in favor of Mortgagee, as mortgagee, and recorded on May 7, 1999, with the Cook County Recorder's Office, Illinois, as Document Number 99446430, as amended by those certain (i) Modification of Mortgage dated May 22, 2002 and recorded on June 17, 2002, as Document Number 602/5776257 and rerecorded on October 27, 2003 as Document Number 0330032048, (ii) Modification of Mortgage dated May 22, 2007 and recorded on June 21, 2007, as Document Number 0717231084 and (iii) Modification of Mortgage dated May 7, 2008 and recorded on May 21, 2008, as Document Number 0814247073 (collectively, the "Mortgage"), together with the debt secured by the Mortgage, has been fully paid, satisfied, released, and discharged as of December 14, 2016, and that the property secured thereby as described on Exhibit A attached hereto and incorporated hereby, has been released from the lien of the Mortgage.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

d.

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IN WITNESS WHEREOF, Mortgagee has executed this release as of December 14, 2016.

MORTGAGEE:

AMALAGAMATED BANK OF CHICAGO.

By: Kay Silka

Name: Kay Zilka

Its: Sv. Vice President

STATE OF ILLINOIS

COUNTY OF COOK)

Before me, the undersigned. A Notary Public of the State and County aforesaid, personally appeared KAY ZIKA , with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be SENIOR VICE PRESIDENT , being authorized so to do, and that he/she, as such SENIOR VICE PRESIDENT , being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of AMALGAMATED BANK OF CHICAGO by himself/nerself as ______.

WITNESS my hand, at office, this /4 day of DECEMBER 2016.

Notary Public

My Commission Expires:

OFFICIAL SEAL
NICOLE C. LEVON
Notary Public - State of Illinois
My Commission Expires 3/11/2019

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EXHIBIT A

LEGAL DESCRIPTION

Lot 9 and the North 25.0 ft. of Lot 10 and the West 40.0 ft. of Lot 8 in Block 38 in Carpenter's Addition to Chicago, a Subdivision of the Southeast quarter of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 119-127 Peoria Street, Chicago, IL

P.I.N.: 17.08 441.001.0000

Lot 1 (except the North 35 feet) the East 35 feet of Lot 2 (except the North 35 feet) the East 85 feet of Lot 37 and 8 and the East 85 feet of the North 7 feet of Lot 11 in Block 38 in Carpenter's Addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Merichen, in Cook County, Illinois.

Address: 118-120 N. Green Street, Chicago, IL

P.I.N.: 17.08.441.004.0000

Lots 2 through 7, both inclusive, (except to e East 35.0 ft. of Lot 2 and except that part of Lots 2, 3, 4 & 5 taken for widening of West Randolph Street and except the Easterly 85.0 ft. of Lot 7) in Block 38 in Carpenter's Addition to Chicago, a Subdivision of the Southeast quarter of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 841-855 W. Randolph Street, Chicago, IL

P.I.N.: 17.08.441.001.0000

Lots 7, 8, 9 and 10 (Except the North 35 feet of said lots taken for widering West Randolph Street) in Browns subdivision of Block 37 in Carpenters add tion to Chicago, in Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Address: 131 N. Green, Chicago, IL

P.I.N: 17.08.442.001.0000

AFTER RECORDING, PLEASE MAIL TO:

New Management, Ltd. 212 N. Sangamon St., Suite 1A Chicago, IL 60607

Attn: Nicole M. Madigan