

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

Medford Real Estate Fund 1
3223 Lake Avenue Unit 15C
#107
Wilmette, IL 60091
312-953-3112



Doc# 1635513041 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/20/2016 01:49 PM PG: 1 OF 2

AND AFTER RECORDING MAIL TO:
Nelu Stanovici
1813 Dempster Unit 2F
Evanston, IL 60201

RELEASE OF MORTGAGE OR TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, that Medford Real Estate Fund 1, and being the party secured in and by a certain mortgage or trust deed executed by Nelu Stanovici dated the 6 day of MAY, 2016 and recorded on the 31 day of May, 2016 in the Recorder's office of COOK County, in the State of Illinois as Document number 1615256199 and Assignment of Rents recorded on the 31 day of MAY 2016 as document 1615256200 does hereby forever release and discharge such Mortgage and Assignment of Rents and does hereby quit claim and convey all rights and interest in and to the premises therein described or conveyed and right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of COOK and the State of Illinois, as follows:

Legal: See Attached Exhibit "A"

IN TESTIMONY WHEREOF, the said Medford Real Estate Fund I, LLC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Partner this 30 day of NOVEMBER 2016.

Medford Real Estate Fund I

BY: [Signature]

ITS: Manager

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Megan Lane, a Notary Public in and for the County and State aforesaid, do hereby certify that Grant W. V. [Signature] as manager for Medford Real Estate Fund I is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before and acknowledged that he signed and delivered the said instrument as his own free and voluntary act

Given under my hand and notarial seal this 30 day of November, 2016.

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Bh

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EXHIBIT A

LOT 6 (EXCEPT THE SOUTH 7 FEET DEDICATED FOR STREET) IN N. P. AND W. S. WILLIAMS SUBDIVISION OF BLOCK 3 IN CHASE AND PITNERS ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-13-425-034-0000
1813 DEMPSTER ST., EVANSTON, IL 60201

Property of Cook County Clerk's Office