## UNOFFICIAL CO

Doc#. 1635515016 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/20/2016 09:34 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 8004888502

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by WENDY MOTINO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY, INC, ITS SUCCESSORS AND ASSIGNS hearing the date 11/09/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1532146073.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-05-422-040-0000

Property is commonly known as: 5738 N MANGO AVI., CH'CAGO, IL 60646.

Dated this 15th day of December in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC., AS NOMINEE FOR PEOPLES HOME EQUITY, INC, ITS SUCCESSORS AND ASSIGNS JUNE C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 397106219 MIN 100648800021555528 MERS PHONE 1-888-679-6377 MERS Mailing / ddr/ ss: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151612-09:21:03 [C-3] ERCNIL1

\*D0020371136\*

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## **UNOFFICIAL COPY**

Loan #: 8004888502

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 15th day of December in the year 2016, by Alisandra Cogswell as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 397106219 MIN 100648800021555528 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151612-09:21:03 [C-3] EF CNUL1

Ollnir Clark's Office

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# **UNOFFICIAL COPY**

Loan No: 8004888502

#### 'EXHIBIT A'

LOT 51 AND THE SOUTH QUARTER OF LOT 52 IN BLOCK 2 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE, ALSO A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AND ELSTON AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office