Recording Requested By:
PHH Mortgage Corporation (PHHM)

UNOFFICIAL COPY

When Recorded Return To: Lien Release Department PHH MORTGAGE CORPORATION (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221



Doc# 163**5**517083 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/20/2016 03:37 PM PG: 1 OF 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (Cr.:IM) #:7133672985 "URGILES" Lender ID:50C Cook, Illinois MIN #: 10066582415900012, SV., #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USLENDING & FINANCE LTD, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ALEX PATRICIO URGILES, A MARRIED MAIN, MARRIED TO LORENA PAOLA MEJIA VERA, A NON-BORROWING SPOUSE, originally to MORTGAGE ELECTRONIC TO SYSTEMS, INC. AS NOMINEE FOR USLENDING & FINANCE LTD, ITS SUCCESSORS AND ASSIGNS, INC. County of Cook, and the State of Illinois, Dated: 08/03/2015 Recorded: 08/17/2015 in Book/Reel/Liber: N/A Page/Fol o: N/A as Instrument No.: 201522933098, does hereby acknowledge full payment and satisfaction of the same, and it consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: Lot 4 in Hansen and Eisfeller's Subdivision Lots 1 to 24, inclusive, in Block 10 in the Chicago Land Investment of Company's Subdivision of the Northwest 1/4 of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's/Tax ID No. 13-33-216-025-0000

Property Address: 214 8N LECLAIRE AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINÉE FOR USLENDING & FINANCE LTD, ITS SUCCESSORS AND ASSIGNS

On October 31st, 2016

THOMAS B. LYNCH, Assistant

Secretary



SPS N SCY E

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STATE OF New York **COUNTY OF Erie**

On the 31st day of October in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared THOMAS B. LYNCH, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/tyey executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

KATHLEEN A

Notary Expires: 06/02/2019 #01KL4898087

Qualified in Erie Courty

Prepared By:

THE COLUMN CLARKS OFFICE Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228