## **UNOFFICIAL COPY**



Doc# 1635529040 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/20/2016 12:14 PM PG: 1 OF 4

		<u> </u>	,	
Red	cording requested by: LAH	IB ALI		
Wh	nen recorded, ma 1 to:			
	AIZ ALL		Space above for Recorder's	Use Only
4	180 N MARINE	Dr#1305	Title Order #	
	CHICAGO IL 60	613	Escrow #	
12	4-16-303-040-	1030	Document Prepared by: F	AIZ ALI
		Quitclai	m Deed	
The	e undersigned Grantor(s) declare			
The	e Document Transfer Tax is \$			
Ass	sessor's Parcel #		0,	
	Unincorporated Area or _	City of	4/2	
	_ Tax computed on full value of			
	Tax computed on full value les	s value of liens or encu	mbrances remaining at time of sa	le
Th.	is Quitclaim Deed is made or	9/26/	2016	, between
94.	LAHIB ALI	, Granto:	r(s), of <u>1326 SHER (</u>	ODD RD
assar a	HIGHLANDPARK	12 60035 (address	, and <u>FAIZ ALI</u>	$O_{\mathcal{E}_{\mathbf{x}}}$ .
Gr	rantee(s). of 4/80 N	MARINE Dr	#1305 CHICAGO	11 60 113 (address).
Fo	r valuable consideration, the i	eceipt of which is he	reby acknowledged, the Granto	or(s) hereby quitclaims
			Grantor in the following describ	
			and assigns, to have and hold	
<u>41</u>	180 N Marine Dr	# 505 (HIC.	440 . State of 1L	60613
REAL ESTA	ATE TRANSFER TAX	20-Dec-2016	REAL ESTATE TRANSFER TAX	20-Dec-2016
MEAL LOTA	CHICAGO:	1,672.50		COUNTY: 111.50 ILLINOIS: 223.00
A Common	CTA:	669.00		TOTAL: 334.50

2,341.50 \*



14-16-303-040-1050



TOTAL:

14-16-303-040-1050 | 20161001670558 | 0-168-245-440

\* Total does not include any applicable penalty or interest due.

20161001670558 0-520-108-224

# **UNOFFICIAL COPY**

Dated: Sept/26/20/6			
- LANGE OF			
Signature of Grantor			
Latrib Ali Name of Grantor			
Ehaluth a Reppe	Print	izaboth fed Name of Witne	A. Poeppel
Signature of Witness #2	Print	ed Name of Witner	ss #2
State of	County of	CooK	1
On 9/26/2016	, the Grantor, _	Lahib A	11-i ·
personally came before me and, being duly	y sworn, did state an	d prove that he/she	e is the person described
in the above document and that he/she sign	ned the above docur	nent in my presenc	e.
	,		CHRIS GEORGIS
Notary Signature		•	Official Seal ry Public - State of Illinois mission Expires Oct 16, 2019
Notary Public,			
In and for the County of	State of _	Illino	5
In and for the County of <u>Cook</u> My commission expires: <u>10/16/</u>	2019		Seal
Send all tax statements to Grantee			

1635529040 Page: 3 of 4

# **UNOFFICIAL COPY**

Dated: 9/26/20/6
Dated:
Chris
Signature of Grantor
Name of Grantor
Name of Granio
Signalure of Witness #1  Elizabeth A. Peoppel Printed Name of Witness #1
Signature of Witness #2 Printed Name of Witness #2
State of County of County of Alacedia
On $\frac{9/26/20/6}{}$ , the Grantor, $\frac{Aguil}{}$ A $\frac{1}{455}$ distance of prove that has been described
personally came before me and, being duly sworn, did state and prove that he/she is the person described
in the above document and that he/she signed the above document in my presence.
Deborah A. la Rocco
Notary Signature
Notary Public,
In and for the County of State
Notary Public, In and for the County of Cook State of Illinois  My commission expires: Mach 17, 2018 Seal
DEBORAH A LAROCCO

Send all tax statements to Grantee.

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#### **EXHBIT A**

### LEGAL DESCRIPTION

UNIT 505 IN THE POLO TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5, AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO'N SIMMONS AND GORDON'S ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 46 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,

WHICH CORDED AS DOCUMPERCENTAGE INTEREST IN THE Committee of the committee

Apt # 505 Garage# P31