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PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc# 1635529103 Fee \$40.00

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 12/20/2016 04:17 PM PG: 1 OF 2

PROPERTY DESCRIPTION:
7011 W TOUHY AVE APT
307,
NILES, IL, 60714
PROPERTY ID #: 10-31-100-008-1017

RELEASE OF MORTGAGE

A certain Mortgage dated 04/13/2016, was made by JOANNA ZIAJOR to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1612644063, Book No. , Page No. in the amount of \$68,200.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on NOV 07 2016

PNC BANK, NATIONAL ASSOCIATION

Cathy Sero
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this NOV 07 2016, before me, the undersigned, a Notary Public in said State, personally appeared Cathy Sero personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-21280346

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EXHIBIT A

Credit Request #: ID2021280346

UNIT 307A, IN THE 7011 RENAISSANCE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 17, 1997, AS DOCUMENT 97684418, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS TAX ID 10-31-100-008-1017

Property of Cook County Clerk's Office