

# UNOFFICIAL COPY

Doc#: 1635647068 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/21/2016 12:52 PM Pg: 1 of 2

Recording Requested By:

Prepared By:  
Caliber Home Loans, Inc.  
13801 Wireless Way

Oklahoma City, OK 73134  
(405) 608-2535, SATEESH K VASAMSETTI

And When Recorded Mail To:  
Caliber Home Loans, Inc.  
13801 Wireless Way  
Oklahoma City, OK 73134  
(405) 608-2535

Space above for Recorder's use

Customer#: 1/1 Service#: 97028AS1  
Loan#: 9804892082



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, 3900 WISCONSIN AVENUE, NW, WASHINGTON, DC 20016-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$114,800.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated JANUARY 13, 2004 and recorded on JANUARY 21, 2004, as Instrument No. 0402133174, in Book No. ---, at Page No. ---.

Executed by: STUART BERGER, A MARRIED MAN AND DEBORAH BERGER, HIS WIFE (Original Mortgagor).  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION. Legal Description: See Attached Exhibit. Property Address: 233 E ERIE ST UNIT 2302, CHICAGO, IL 60611-0000. PIN # 17-10-203-027-1142.


Date: DECEMBER 15, 2016

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY CALIBER HOME LOANS, INC. AS ATTORNEY IN FACT

By:   
Kendra Cook, Vice President

State of OKLAHOMA }  
County of OKLAHOMA } ss.

On DECEMBER 15, 2016, before me, B. Coulter, a Notary Public, personally appeared Kendra Cook, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

  
(Notary Name): B. Coulter  
My commission expires: 05/14/2020



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## LEGAL DESCRIPTION

### EXHIBIT A

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHEDDEN AND HEATCE OWSELY RECORDED AUGUST 11, 1894 AS DOCUMENT 1715549 ON THE PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

#### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 01, 1981 AS DOCUMENT 26017894 AND CREATED IN DEED AS DOCUMENT 26017895.

UNIT 2302 IN THE STREETSVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.36 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.36 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 110.15 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 12, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO 19 SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.