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Doc#: 1635649035 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/21/2016 09:31 AM Pg: 1 of 3

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 961005
FT WORTH, TX 76161-9836
Permanent Index Number: 09-36-425-052-1029

(Space Above This Line For Recording Data)

Data ID: B00L4C1
Case Nbr: 35992946

Property: 6490 N. NORTHWEST HIGHWAY, UNIT #5E, CHICAGO, IL 60631

RELEASE OF LIEN

MERS: 100015300274753958

MERS Phone: 1-888-679-6377

Date: 12/16/2016

Holder of Lien:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS
SUCCESSORS AND ASSIGNS, AS NOMINEE FOR CHEVY CHASE
BANK, F.S.B, ITS SUCCESSORS AND ASSIGNS

Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Note:

Date: 02/27/2002

Original Principal Amount: \$59000.00

Borrower: JAMES M CLARKE

Lender/Payee: CHEVY CHASE BANK, F.S.B

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Note and Lien are described in the following document(s):

Mortgage, recorded in Book 2419, Page 0067, Instrument Number 0020282580, 3/13/2002 and Instrument Number 0030001612 , 1/2, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

PROPERTY ADDRESS: 6490 N. NORTHWEST HWY STE. 5E CHICAGO, IL 60631 PIN #: 09-36-425-052-1029 UNIT NO. 5E IN THE REGENCY CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21673482, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Holder of Note is the Lender/Payee.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Data ID: B00LAC1

Executed this 16 day of December, 2016MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS,
AS NOMINEE FOR CHEVY CHASE BANK, F.S.B, ITS
SUCCESSORS AND ASSIGNSBy: Tresa Y. Casel-Gatson

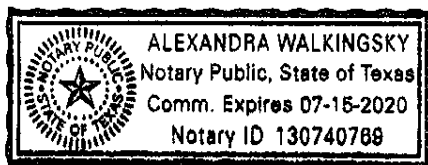
Its: Assistant Secretary

By: Tamara M. Lawson

Its: Assistant Secretary

ACKNOWLEDGMENTSTATE OF TX
COUNTY OF TARRANT§
§

The foregoing instrument was acknowledged before me this
12/16, 2016, by Tresa Y. Casel-Gatson and Tamara M.
 Lawson, Assistant Secretary and Assistant Secretary of MORTGAGE ELECTRONIC
 REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR
 CHEVY CHASE BANK, F.S.B, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.


Alexandra Walkingsky
 Notary Public

ALEXANDRA WALKINGSKY
 (Printed Name)
My commission expires: 7/15/2020