UNOFFICIAL COPY

600 9019 CP. 10e

This instrument was prepared by Community Initiatives Inc. 222 S. Riverside Plaza, Suite 2200 Chicago, Illinois 60606

After recording send to: SUBSEQUENT TAX BILLS TO: KOBY CONSTRUCTION GROUP, INC.

18101 HUNT CLUB DR

Moken a Illinois 60448



Doc# 1635601029 Fee ≇40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/21/2016 12:14 PM PG:

QUIT CLAIM DEED

Community Initiatives, Inc., an Illinois not-for-profit corporation, ("Grantor"), having an address of 222 S. Riverside Plaza, Suite 2200, Chicago, Illinois, 60606 and by virtue of the laws of the State of Illinois, for good and valuable consideration, conveys to . KOBY CONSTRUCTION GROUP, INC. ____, a limited liability company licensed to do business in the state of Illinois ("Grantee") having an address of 18101 HUNT CLUB DR Mokena , Illinois 60448 the real estate situated in the County of Cook, in the State of Illinois, as legally known and described as follows, to wit:

See Attached Legal Description

Permanent Index Numbers: 19 - 26 - 217 Commonly known as 3421 W. 73rd St. Chicago, 11 606 29

In Witness Whereof, said Grantor has caused its name to be signed to these presents as of the 6 day of December

Vice President of Community Initiatives, Inc

STATE OF ILLINOIS

COUNTY OF COOK

My commission expires:

REAL ESTATE TRANSFER TAX

21.50 43.00 64.50

20161201690236

CHICAGO: 322.50 CTA: 129 00 TOTAL: 451,50 1

19-26-217-009-0000 | 20161201690236 | 1-747-724-480

* Total does not include any applicable penalty or interest due.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, personally known to me to be the same do hereby certify that Andre Collins person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument, as her free and voluntary act, for the uses and purposes the lein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this [> マークン!ト

) SS.

Notary Public

"OFFICIAL SEAL" Cheryl Ann Nutley Notary Public, State of Illinois My Commission Expires 9/10/2019

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LEGAL DESCRIPTION

Order No.: 16029019LP

For APN/Parcel ID(s): 19-26-217-009-0000

LOT 288 AND THE EAST 1/2 OF LOT 289 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS BEING A SUBDIVISION, OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT 141) WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH The ECTION 1926 AS L OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF THE SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17,1926 AS DOCUMENT NUMBER 9243604, IN COOK COUNTY, ILLINOIS.