# **UNOFFICIAL COP'**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1635606054 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/21/2016 10:24 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain movegage from THOMAS J HARVEY to WASHINGTON MUTUAL BANK, dated 05/25/2007 and recorded on 07/05/2007, in Book N/A, at Page N/A, and/or Document 0718603014 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

## See exhibit A attached

Tax/Parcel Identification number: 28-28-208-008-000

Property Address: 5198 ELMWOOD RD OAK FOREST, IL 60452

Witness the due execution hereof by the owner and holder of said mortgage on 12/16/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON **MUTUAL BANK** C/0/450,

**Ednique Williams** Vice President

State of LA Parish of Ouachita

On 12/16/2016, before me appeared Ednique Williams, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 00419400794509

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MERS Phone (if applicable): 1-888-679-6377

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Loan number: 00419400794509

### **EXHIBIT A**

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 33 IN BLOCK 9 IN FOREST DALE SUBDIVISION UNIT 2, BEING A SUBDIVISION IN SECTION 28, TOWNSHIF 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. ON SEPTEMBER 22, 1964 AS DOCUMENT NUMBER 2172867, IN COOK COUNTY, ILLINOIS.