

UNOFFICIAL COPY

PREPARED BY:

BMO Harris Bank N.A.
PO Box 2058
Milwaukee WI 53201

Doc#: 1635606063 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/21/2016 10:58 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A.
PO Box 2058
Milwaukee WI 53201

**SUBMITTED BY: JOSHUA
BLACKBURN**

Loan Number: 180920

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO Harris Bank N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATHLEEN A FARRELL, AN UNMARRIED WOMAN, AND KURT E SCHULTZ, AN UNMARRIED MAN

Original Mortgagee(S): BMO HARRIS BANK N.A.

Original Instrument No: 1510346058

Date of Note: 04/03/2015

Original Recording Date: 04/13/2015

Legal Description: SEE LEGAL ATTACHMENT

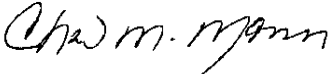
PIN #: 28-18-101-044-1003

County: Cook County, State of IL

Property Address: 6810 RIDGE POINT DR, UNIT 1C OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/13/2016.

BMO HARRIS BANK N.A.

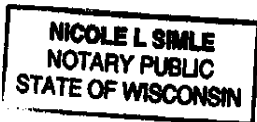


By: Cheri M. Mann
Title: Vice President

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 12/13/2016 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Nicole L. Simle
My Commission Expires:
06/13/2020

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UNIT 1-1C AND GARAGE UNIT G-1-1C IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 32' 36" WEST, ALONG THE SOUTH LINE OF SAID LOT 1, 192.00 FEET; THENCE NORTH 0 DEGREES 32' 04" EAST 148.34 FEET; THENCE SOUTH 89 DEGREES 30' 53" EAST 5.25 FEET; THENCE NORTH 0 DEGREES 24' 29" EAST 32.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 THAT IS 185.14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 32' 36" EAST, ALONG THE NORTH LINE OF SAID LOT 1, 185.14 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 0 DEGREES 00' 00" EAST, ALONG THE EAST LINE OF SAID LOT 1, 180.34 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98-725617 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office