

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**LYNN LAMANCE**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**0005754883**  
**ALEX J CAFFARINI**  
PO Date: 11/22/2016

Doc#: 1635606008 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/21/2016 09:15 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ALEX J CAFFARINI, A SINGLE PERSON**

to **DRAPER AND KRAMER MORTGAGE CORP.**, dated **July 2, 2004** calling for the original principal sum of dollars  
**(\$169,200.00)**, and recorded in Mortgage Record , page and/or instrument # **0422216004**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1451 FAIRLANE DR., UNIT 1#, SCHAUMBURG IL - 60193**

Tax Parcel No. **07-32-100-041-1085**

UNIT NO. 7030-1 IN THE GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE W 7/8THS OF THE NW 1/4 OF SECTION 32,  
TOWNSHIP 41 N, RANGE 10, E FO THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS  
EXHIBIT 'A' TO THE DECLARATIO OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86243609  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK  
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **16th** day of **December, 2016**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS  
BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH ELGIN FINANCIAL SAVINGS  
BANK**

By



**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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ALEX J CAFFARINI


State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of December, 2016, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH ELGIN FINANCIAL SAVINGS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Max Flohre*  
  
**MAX FLOHRE**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**November 02, 2021**

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Notary Public  
**MAX FLOHRE**  
 My commission expires **11/2/2021**