UNOFFICIAL COPY

W15-1154

JUDICIAL SALE DEED

INTERCOUNTY GRANTOR, JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on July 5, 2016 in Case No. 15 CH 11635 entitled Ocwen Loan Servicing, LLC vs. Socorro Arellano and pursuant to which the mortgaged real estate hereinalter described was sold at public sale by said grantor on October 6, does hereby grant, transfer and convey to coderal National Mortgage Association the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc# 1635606100 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/21/2016 01:15 PM PG: 1 OF 3

SEE RIDER ATTACHED HERETO INV MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this December 13, 2016.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest

Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on December 13, 2016 by Andrew D. Schusteff as President and Frederick S. Lappe as Secretary of Intercounty Judicial Sales Corporation.

OFFICIAL SEAL
DAVID OPPENHEIMER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/17/17

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Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

Exempt from tax under 35 ILCS 200/31-45(1)

atou Sen.

, December 13, 2016.

S SCW

1635606100 Page: 2 of 3

## **UNOFFICIAL COPY**

W15-1154

Rider attached to and made a part of a Judicial Sale Deed dated December 13, 2016 from INTERCOUNTY JUDICIAL SALES CORPORATION to Federal National Mortgage Association and executed pursuant to orders entered in Case No. 15 CH 11635.

LOT 6257 IN WOODLAND HEIGHTS UNIT 13, BEING A SUBDIVISION IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AS FILED FOR RECORD ON APRIL 7, 1970 AS DOCUMENT 21123218 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND RE-RECORDED FEBRUARY 12, 1971 AS DOCUMENT 21396480, IN COOK COUNTY, ILLINOIS.

Commonly known as 1501 Shirley Avenue, Streamwood, IL 60107

P.I.N. 06-25-311-019-0500

Grantee's Contact Information:

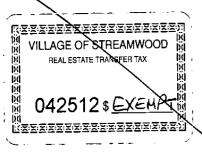
Federal National Moetgay, Association CO Seterus, INC 14523 Sw milliken way The Clark's Office Beaverton, OR 97005 9350-502,0100

### RETURN TO:

The Wirbicki Law Group 33 West Monroe Street Suite 1140 Chicago, Illinois 60603

MAIL TAX BILLS TO:

Seteros, inc 14523 Sw milliken way Suite 200 Becverton, OR 97005



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# **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Decomber 20

offenses.

| Dated Lecember do , 20 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>^</b> . <b>^</b>                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Signature: Attous                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Graptor or Agent                                                                                                |
| Subscribed and sworn to before inc.  By the said <u>Colonton</u> This <u>OO</u> , day of <u>December</u> 2016  Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                          | "OFFICIAL SEAL"  John D May  Notary Public, State of Illinois My Commission Expires 7/10/2019                   |
| The grantee or his agent affirms and verifies that he name of the grantee shown on the deed or assignment of beneficial interest in a land trust is other a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire aitle to real estate under the laws of the State of Illinois. |                                                                                                                 |
| Date Decembre 20, 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | gnature: Attours                                                                                                |
| Subscribed and sworn to before me By the said                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Grantee or Alent  "OFFICIAL SEA,"  John D May  Notary Public, State of Illino's My Commission Expires 7/10/2019 |
| Note: Any person who knowingly submits a false s<br>be guilty of a Class C misdemeanor for the first off                                                                                                                                                                                                                                                                                                                                                                                                                                              | tatement concerning the identity of a Grantee shall ense and of a Class A misdemeanor for subsequent            |

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)