

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 1635757119 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/22/2016 12:22 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY: ROSANNA SCHMIDT**

Loan Number: \*\*\*\*\*9937

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERIN FITZGERALD an unmarried woman

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1027747045 Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 09/23/2010

Original Recording Date: 10/04/2010

Legal Description: LOT 18 AND THE SOUTH 1/2 OF LOT 17 IN BLOCK 3 IN GUNDERSON AND GAUGER'S ADDITION TO OAK PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 (EXCEPT THE WEST 661 FEET) OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS..

PIN #: 16-18-318-012-0000

County: Cook County, State of IL

Property Address: 1132 WENONAH AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/19/2016.

**FIFTH THIRD MORTGAGE COMPANY**



By: Aaron Marcheski  
Title: Assistant Vice-President

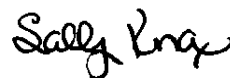
State of OH }  
County of HAMILTON }

This instrument was acknowledged before me on 12/19/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2021



Notary Public: SALLY KNOX  
My Commission Expires:  
**05/18/2021**