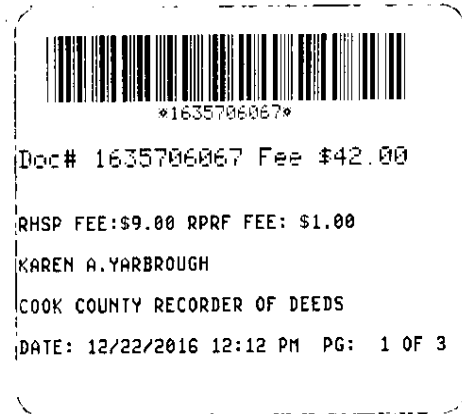


UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

BRITTANY RHAMES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000138467
MATTHEW SCHWEIGER
PO Date: 10/21/2016



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100031200011065445 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by


MATTHEW SCHWEIGER AND REBECCA SCHWEIGER, HUSBAND AND WIFE
to WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A dated May 21, 2012
calling for the original principal sum of dollars (~~\$368,100.00~~), and recorded in Mortgage Record , page and/or
instrument # 1215935084, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more
particularly described as follows, to wit:
1243 NORTH PAULINA STREET UNIT 1N, CHICAGO IL - 60622
Tax Parcel No. 17-06-235-120-1001

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 11th day of November, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A
DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.* *its successors and assigns

By 

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

S Y
P 3
S N
M N
SC Y
E Y
IL REIT Y

UNOFFICIAL COPY

1000138467

MERS # 100031200011065445 MERS PHONE: 1-888-679-6377

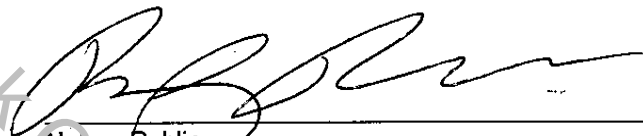
MATTHEW SCHWEIGER

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of November, 2016, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
BRITTANY RHAMES
My commission expires **1/27/2021**



BRITTANY RHAMES
Notary Public
In and for the State of Ohio
My Commission Expires
January 27, 2021

UNOFFICIAL COPY

MATTHEW SCHWEIGER

1000138467

PO Date: **10/21/2016**

EXHIBIT A

PARCEL 1: UNIT 1-N IN THE 1241 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 68 AND 69 IN MOORMAN'S ADDITION TO CHICAGO BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010148265, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-5 AND PARKING SPACE P-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010148265.