## **UNOFFICIAL COPY**

Doc#. 1635849182 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/23/2016 01:22 PM Pg: 1 of 2

RECORDING REQUESTED AND PREPARED BY: Celink

PO Box 40724 Lansing, Michigan 48901 (517) 321-8980 **COLE J GREENE - CELINK** 

And When Recorded Mail To-

Celink	
PO Box 40724	
Lausing, Michigan 48901	and the second s
Space	e above for Recorder's use
Customer#: 68 Service#: 813F9AS1 Loan#: 91149FHA13734802.6	
	NT OF MORTGAGE
LLC, 1455 BROAD STREET, BLCCMFIELD, NJ transfer and set over to: THE SECRETARY DE HOUSE, WASHINGTON, DC 20410-0000. The describ due thereon. Said Mortgage for \$303,000.00 is ecor AUGUST 14, 2006 and recorded on AUGUST 24, 2000 Original Mortgagor: CONSTANCE REUS, A WIDO Description: See Attached Exhibit. Property Address	of which is hereby acknowledged, REVERSE MORTGAGE FUNDING 07003-0000. By these presents does convey, grant, bargain, assign, USING AND URBAN DEVELOPMENT, 451 SEVENTH STREET and Mortgage, with all interest, all liens, and any rights due or to become ded in the State of ILLINOIS, County of COOK Official Records, dated 0%, as Instrument No. 0623640246, in Book No, at Page No V/. Original Mortgagee: FIRST MIDWEST BANK. Legal 3: 371% WEST 115TH PLACE, ALSIP, IL 60803-0000. PIN#
24-23-36%-935-0900; 01 001/-	
Date: UK-1061 21, 2016	
REVERSE MORTGAGE FUNDING LLC BY CEL	INK ACTING AS AGENT AND ATTORNEY IN FACT
By: M. O. W. W. AMY MCCAIN AVP-DOCUMENT EXECUTION	ION JON
State of MICHIGAN	
County of CLINTON	} ss.
personally known to me (or proved to me on the basis of subscribed to the within instrument and acknowledged	WOHLFERT, a Notary Public, personally appeared AMY MCCAIN of satisfactory evidence) to be the person(s) vinos name(s) is/are to me that he/she/they executed the same in his/ac./their authorized he instrument the person(s), or the entity upon behalf of which the
Thomas is Well a	Notary Public In and for IONIA County

I nevera in wayen (Notary Name): THERESA M. WOHLFERT Acting in CLINTON County, MICHIGAN State My Commission Expire: 09/10/2017



## **UNOFFICIAL COPY**

## **Property Description**

LOTS 41, 42, 43 AND 44 IN BLOCK 4, IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF RECOPDED JANUARY 20, 1873, AS DOCUMENT NUMBER 79446, IN BOOK 3 OF PLATS, PAGE 32.

PIN # 24-23-302-036-000% (AFFECTS NEWLY DIVIDED PARCEL)

CKA: 3712 WEST 115TH PLACE ALSIP, ILLINOIS 60803