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Doc# 1635849202 Fee \$40.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 12/23/2016 01:37 PM PG: 1 OF 1

This Instrument Prepared by
and Return this Instrument to:
Ben Franklin Bank of Illinois
830 E Kensington Rd
Arlington Heights, IL 60004

Loan No. 9051258251

122216-3 **Full Satisfaction And Release of Mortgage**

BEN FRANKLIN BANK OF ILLINOIS a corporation existing under the laws of the **STATE OF ILLINOIS** for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: **NIKOLA LUKIC AND AMANDA LUKIC, HUSBAND AND WIFE**

ACCOMMODATION

of the County of COOK in the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14th day of DECEMBER, 2015 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document No. 1536410001, and a certain Assignment of Rents dated the 14th day of DECEMBER, 2015 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document No. 1536410002, and a certain Security Agreement dated the _____ and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document No. _____

PRECISION TITLE

to the premises therein described, as follows, to-wit: **Legal Description**
LOT 416 IN GARDNER'S PORTAGE PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF LOT 7 AND PART OF THE NORTH 1/2 OF LOT 8 IN SCHOOL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-16-313-034-0000

ADDRESS: 5412 W BERTEAU, CHICAGO, IL 60641

situated in the County of COOK in the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assist. Vice President

this 30TH day of NOVEMBER, 2016

ATTEST:

Ida Izrael
IDA IZRAEL ASSIST. VICE PRESIDENT

Andrew Ellis
ANDREW ELLIS VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

Angelika M. Medrala
I, Angelika M. Medrala the undersigned, a Notary Public



in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

IDA IZRAEL personally known to me to be the Assist. Vice President
ANDREW ELLIS personally known to me to be the Vice President

of Ben Franklin Bank of Illinois, the said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH DAY OF NOVEMBER, 2016

Notary Angelika M. Medrala

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.