When Recorded Return To: IOFFICIAL CO JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc

2100 Alt. 19 North Palm Harbor, FL 34683

Client Loan Number 1946277409

Doc#. 1635855029 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/23/2016 11:00 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured unareby, all liens, and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/22/2002, and made by NORMA CRUZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST METROPOLITAN MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS and recorded 08/16/2002 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0020904502. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 16, IN BLOCK 5 IN RUSSELL'S SUBJIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 26-18-215-040-0000

Property is commonly known as: 10938 SOUTH BUFFALD AVENUE, CHICAGO, IL 60617.

/<u>10 / 10 (MM/DD/YYYY</u>) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

JI MORGAN CHASE DANK, NA HONAL ASSOCIA (ION	
By: Knowledy Strong	OUDX.
VICE PRESIDENT	2
STATE OF LOUISIANA PARISH OF OUACHITA On 12/10/10 (MM/DD/YYYY), before me a	
personally known, who did say that he/she/they is/are the	VICE PRESIDENT of JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION and that the instrument was	signed on behalf of the con oracion (or association), by authority
from its board of directors, and that he/she/they acknowledged the	he instrument to be the free act and deed of the corporation (or
association). / \(\mathcal{\mu}\)	
, 11/02	IRAD. BROWN
and the second second	OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION
IRA D. BROWN //0206	NOTARY ID # 16206
Notary Public - State of LOUISIANA	HOWER
Commission expires: Upon My Death	
Document Prepared By: Kimberly Tatum	JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,
Monroe, LA, 71203, 800-401-6587	or triongen course built, that, for transas bane, built A,
JPMC2 396213803 GNMA JUNIPER 4_MSR T111611-05:41:(04 (C-1) FRMIL1
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