Doc#. 1635806040 Fee: \$60.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/23/2016 10:45 AM Pg: 1 of 7

PREPARED 9Y:

Colony American Finance 515 South Flower Street, 44th Floor Los Angeles, CA 90071 Attn: General Counsel

UPON RECORDATION RETURN TO:

Colony American Finance 1920 Main Street, Suite 850 Irvine, CA 92614 Attn: Michelle Aileen Fallis

ASSIGNMENT OF SECURITY INSTRUMENT

by

COLONY AMERICAN FINANCE LENDER LLC, a Delaware limited liability company,

to

CAF TERM BORROWER MS, LLC, a Delaware limited liability company

Dated: As of JUNE 27, 2016

State: Illinois County: Cook

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ASSIGNMENT OF SECURITY INSTRUMENT

WITNESSETH

WHEREAS. Assignor is the present legal and equitable owner and holder of that certain Promissory Note, dated as of June 17, 2016, executed by CGA CHICAGO, LLC, a Delaware limited liability company ('Borrower''), and made payable to the order of Assignor in the stated principal amount of Three Million Ninety Seven Thousand Fifty and No/100ths Dollars (\$3,097,050.00) (the "Note") in connection with certain real property and improvements located thereon situated in the County of Cook, State of Illinois, and more particularly described on Exhibit A annexed hereto and made a part hereof (the "Premises"); and

WHEREAS, the Note is secured, inter alia, by the Security Instrument (as hereinafter defined); and

WHEREAS, the parties hereto desire that Assignor assign to Assignee, its successors and assigns, all of Assignor's right, title and interest in and to the Security Instrument.

NOW, THEREFORE, in consideration of the premises above set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and agreed, Assignor and Assignee hereby covenant and agree as follows:

1. <u>Assignment</u>. Assignor does hereby transfer, assign grant and convey to Assignee, its successors and assigns, all of the right, title and interest of Assigner in and to the following described instrument, and does hereby grant and delegate to Assignee, is successors and assigns, any and all of the duties and obligations of Assignor thereunder from and after the date hereof:

That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of June 17, 2016, executed by Borrower for the benefit of Assignor, as lender, and recorded on (1000) (1001) with the Cook County, Illinois Recorder of Deeds (the "Security Instrument"), in respect of the Premises.

2. <u>Assumption</u>. From and after the date hereof, Assignee hereby accepts this Assignment and assumes and agrees to observe, perform and be bound by all of the terms,

Loan #18742 Assignment of Security Instrument – Page 1

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covenants, agreements, conditions and obligations of the Security Instrument required to be observed or performed by Assignor thereunder.

- Governing Law. With respect to matters relating to the creation, perfection and procedures relating to the enforcement of this Assignment, this Assignment shall be governed by. and be construed in accordance with, the laws of the State of Illinois, it being understood that, except as expressly set forth above in this paragraph and to the fullest extent permitted by the law of the State of Illinois, the law of the State of New York applicable to contracts made and performed in such State (pursuant to Section 5-1401 of the New York General Obligations Law) shall govern all matters relating to this Assignment and all of the indebtedness or obligations arising hereander.
- Successors and Assigns. This Assignment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.
- 5. Headings. The headings of the paragraphs of this Assignment have been included only for convenience, and shall not be deemed in any manner to modify or limit any of the provisions of this Assignment or be used in any manner in the interpretation of this Assignment.
- Interpretation. Whenever the context so requires in this Assignment, all words 6. used in the singular shall be construed to have been used in the plural (and vice versa), each gender shall be construed to include any other genders, and the word "person" shall be construed to include a natural person, a corporation, a firm, a partnership, a joint venture, a trust, an estate or any other entity.
- Partial Invalidity. Each provision of this Assignment shall be valid and 7. enforceable to the fullest extent permitted by law. If any provision of this Assignment or the application of such provision to any person or circumstance shall to any extent, be invalid or unenforceable, then the remainder of this Assignment, or the application of such provision to persons or circumstances other than those as to which it is held invaiid or unenforceable, shall not be affected by such invalidity or unenforceability. Office

[SIGNATURE PAGE FOLLOWS]

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IN WITNESS WHEREOF, Assignor has executed this Assignment of Security Instrument as of the day and year first above written.

ASSIGNOR:

COLONY AMERICAN FINANCE LENDER. LLC, a Delaware limited liability company

By:

Address:

515 South Flower Street, 44th Floor Los Angeles, CA 90071

Attn: General Counsel

Stopology Ox CC NEW YORK STATE ACKNOWLEDGEMENT

State of New York) SS:

County of New York)

On the 14th day of June, in the year 2016, where me, the undersigned, personally appeared J. Christopher Hoeffel, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument

Signature of Notary

DANIELLE WISE NOTARY PUBLIC-STATE OF NEW YORK No Q1WI6194085 Qualified in New York County My Commission Expires 09-29-2016

EXHIBIT A

(Premises Description)

PARCEL 25: LOT 35 IN RICHTON HILLS, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4, EXCEPT THE NORTH 78 ACRES THEREOF, OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF RICHTON PARK, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION PURPOSES ONLY WE NOTE: COMMONLY KNOWN AS: 22110 KARLOV AVENUE, RICHTON PARK, IL 60471 PIN: 31-27-493-035

PARCEL 28: LOT 9128 IN INDIAN HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1970 AS DOCUMENT NUMBER 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT NUMBER 2525473.

FOR INFORMATION PURPOSES ONLY WE NOTE: COMMONLY KNOWN AS: 2900 225TH STREET, SAUK VILLAGE, IL 60411
PIN: 33-31-106-008

PARCEL 32: LOT 117 OF APPLE TREE OF COUNTRY CLUB HILLS, BEING A SUBDIVISION OF PART OF SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENICIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1969 AS DOCUMENT NO. 21045-22 IN COOK COUNTY, ILLINOIS

FOR INFORMATION PURPOSES ONLY WE NOTE: COMMONLY KNOWN AS: 3929 171ST PLACE, COUNTRY CLUB HILLS, IL 60478
PIN: 28-26-305-024

PARCEL 34: LOT 6 IN S. W. RAWSON'S SUBDIVISION OF LOTS 26, 31, 34 AND 39 OF THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION PURPOSES ONLY WE NOTE: COMMONLY KNOWN AS: 2322 SOUTH TRUMBULL AVENUE, CHICAGO, IL 60623 PIN: 16-26-210-035

PARCEL 35: UNIT 3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVERCREST POINT

CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95477253, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

FOR INFORMATION PURPOSES ONLY WE NOTE: COMMONLY KNOWN AS: 4959 WEST 134 PLACE, UNIT 3C, CRESTWOOD, IL 60445

PIN: 24-33-405-041-1011

PARCEL 38: LOT 4 IN BLOCK 7 IN FORD CALUMET TERRACE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR INFORM \ratherdrel{T} ON PURPOSES ONLY WE NOTE: COMMONLY KNOWN AS: 539 YATES AVENUE CALUMET CITY, IL 60409

PIN: 29-12-412-004

PARCEL 40; UNIT 6106-3 W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DORCHESTER GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 14/39430, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

FOR INFORMATION PURPOSES ONLY WE NOTE: COMMONLY KNOWN AS: 6106 DORCHESTER AVENUE, UNIT 3W, CHICAGO IL 60637 PIN: 20-14-409-037-1024

PARCEL 41: LOT 10 IN BLOCK 35 IN FORD CALUMET H'GHLANDS ADDITION TO WEST HAMMOND (NOW CALUMET CITY) A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION PURPOSES ONLY WE NOTE: COMMONLY KNOWN AS: 666 GREENBAY AVENUE, CALUMET CITY, IL 60409
PIN: 30-07-431-021

PARCEL 44: LOT 42 IN HICKORY HIGHLANDS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 30, 1964, AS DOCUMENT NUMBER 2184578, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION PURPOSES ONLY WE NOTE: COMMONLY KNOWN AS: 8517 WEST 87TH PLACE, HICKORY HILLS, IL 60457 PIN: 23-02-117-003

PARCEL 48: UNIT 16-207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER TRAILS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26873891, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION PURPOSES ONLY WE NOTE: COMMONLY KNOWN AS: 831 SH C 24-202-6.

COOK COUNTY CLORES OFFICE MCINTOSH COURT, UNIT 207, PROSPECT HEIGHTS, IL 60070

PIN: 03-24-202-054-1351