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Markoff Law LLC

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Chicago, IL 60606 RHSP FEE: \$9.00 RPRF FEE: \$1.00 312-698-7300 KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/23/2016 02:34 PM PG: 1 OF 5

1631913030 Fee ≇56.**0**0

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2016 11:44 AM PG: 1 OF 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

RELEASE OF LIEN

COURT CASE #:

15BT01793A, 15DS24863L, 15DS15711L, 15DS24866L,

15DS23740L, 15DS25487L, 15DS26339L

PLAINTIFF:

CITY OF CHICAGO

DEFENDANT:

JP MCRGAN CHASE BANK NA C/O CT CORPORATION SYSTEMS

LAST KNOWN ADDRESS:

JP MORGAN CHASE BANK NA C/O CT CORPORATION SYSTEMS

208 S LA SALLE ST

CHICAGO, IL 61604-1000

CITY OF CHICAGO, the judgment creditor, by it's attorneys, MARKOFF LAW LLC, hereby releases the lien filed on 12/08/2015 against Defendant(s), JP MORGAN CHASE BANK NA C/O CT COKPORATION SYSTEMS, document #: 1534245072

PIN #:

PROPERTY:

04-35-404-002-0000

1515 GLENVIEW RD, GLENVIEW, IL 600.5

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 1 IN GLENVIEW BORDERS BEING A SUBDIVISION OF PART OF LOT 10 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WESTERLY OF GLENVIEW ROAD AND NORTHERLY AND EASTERLY OF NORTH BRANCH OF CHICAGO RIVER ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1924 AS DOCUMENT 8494675 IN COOK COUNTY, ILLINOIS.

PIN #:

PROPERTY:

04-30-403-006-0000

1640 MAGNOLIA ST, GLENVIEW, IL 60025

LEGAL DESCRIPTION:

CCRD REVIEWER

Lot 6 in First Addition to Northfield Woods, a Subdivision of parts of Lots 3 and 4, and all of Lot 5 in Superior Court Partition of Lots 6 and 8 in the County Clerks Division in the West 1/2 of Section 29, also Lots 7 and 8 in the County Clerks Division of Section 30, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

CORREST PIN OF Ki-RECORD To 9107 SOLGHUIN ALE, BROKFIELD PROPERTY

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1631913030 Page: 2 of 4 UNOFFICIA

PIN #:

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PROPERTY:

14-19-417-034-1005

3426 N ASHLAND #3S, CHICAGO, IL 60657

LEGAL DESCRIPTION:

PARCEL 1: UNIT 38 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3426-3428 NORTH ASHLAND AVENUE CONDOMINIUMS, AS DELINEATED AND DEPINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020937688, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-3S AND PS-3S2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK

PIN #:

PROPERTY:

13-04-217-017-000d

6036 N LEADER AVE, CHICAGO, IL 60646

LEGAL DESCRIPTION

described real values as

THAT PART OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOT 2 IN CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING IN THE CENTER OF LEADER AVENUE 234.75 FEET COUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 2; THENCE NORTHWESTERLY ALONG A LINE PARALLET WITH THE NORTHEASTERLY LINE OF SAID LOT 2, A DISTANCE OF 165.43 FEET TO A POINT; THENCE SOUTHWI STERLY ALONG A LINE PARALLEL WITH THE CENTER OF LEADER AVENUE A DISTANCE OF 50 FEET TO A POINT, TANNCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT TO A DISTANCE OF 165.43 FEET TO THE CENTER OF LEADER AVENUE, THENCE NORTHEASTERLY ALONG CENTER LINE OF SAID OF THE RAVENUE, A DISTANCE OF 50 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF TAKEN / (R STREET) ALL IN COOK COUNTY, ILLINOIS.

PIN #:

PROPERTY:

13-14-426-010-0000

4035 N ST LOUIS AVE, CHICAGO, IL 60618

LEGAL DESCRIPTION:

LOT 37 IN BLOCK 7 IN HILL AND COMPANY'S BOULEVARD ADDITION TO IKVING PARK, BEING A SUBDIVISION BY ALONZO H. HILL OF EAST HALF OF WEST HALF OF SOUTHEAST QUARTER OF \$20710N 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

PIN #:

PROPERTY:

18-25-111-009-0000

7907 W 74TH PL, BRIDGEVIEW, IL 60455

LEGAL DESCRIPTION:

Lot Nine (9) in Makaroff's Subdivision of the North half of the South half of the South half of the South West Quarter of the North West Quarter of Section 25, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PIN #:

PROPERTY:

18-25-408-012-0000

7518 BELIOT AVE, BRIDGEVIEW, IL 60455

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 3 IN BRIDGEVIEW MANOR SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN #:

PROPERTY:

09-22-119-003-0000

2821 DEMPSTER ST, PARK RIDGE, IL 60068

LEGAL DESCRIPTION:

LOT 14 IN MAYFIELD, BEING A SUBDIVISION OF THE NORTH 35 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #:

PROPERTY:

18-16-105-014-0000

718 LONGVIEW DR, COUNTRYSIDE, IL 60525

LEGAL DESCRIPTION:

Legal: Lot 5 in block 1, in edgewood park unit no 2. The south 289 feet of that part of Lot 4 in school trustee's subdivision in the northwest quarter of section 16, of township 38 north, range 12, east of the third principal meridian. Lying west of a north and south line drawn from a point in the north line of said section 16, which is 1/81.2 feet west of the northeast corner of said northwest quarter, measured along the north line of said section and extended south to the south line of said lot 4 (except from said described part in lot 4 in west 30 feet 192.2 eof), also that part of lot 5 of school trustee's subdivision in the northwest quarter of section 16, township 28 north, range 12, east of the third principal meridian, lying west of a north and south line drawn from a point in the north line of said section 16, which is 1781.3 feet west of the northeast corner of said northwest quarter, measured along the north line of said section and extended south to the south line of said northwest quarter, measured along the north line of said section and extended south to the south line of said lot 5 (excepting from said described part of lot 5, the west 30 feet thereof and that part lying south of the north line of 59th street) according to the plat registered in the office of the registrar of titles of cook county, ill nois, on november 8, 1957, as document no 1768106 in cook county, ill inois

PIN#:

PROPERTY:

03-03-305-011-0001

908 PEBBLE DR. WHEELING, IL 60090

LEGAL DESCRIPTION:

LOT 149 IN HOLLYWOOD RIDGE UNIT NUMBER 1, BEING A RESUBDIY SION OF PARTS OF LOT 14, IS AND 16 IN OWNER'S DIVISION OF BUFFALO CREEK FARM, A SUBDIVISION OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #:

PROPERTY:

18-03-200-00¥-0000

9107 SOUTHVIEW AVE, BROOKFIELD, IL 69313

LEGAL DESCRIPTION:

Legal: Lots 3, 4 and 5 in block 72 in gross third addition to grossdale in the west 1/2 of the no GLEAST 1/4 of Section 3, Township 38 north, range 12 East of the third principal meridian, in cook county, illinois.

PIN #:

PROPERTY:

27-23-212-051-1008

8016 160TH ST, TINLEY PARK, IL 60477

LEGAL DESCRIPTION:

Legal: UNIT 8016 IN MEADOWS PARK ESTATES CONDOMINIUM OF LOTS 87 TO 102 IN MEADOWS PARK ESTATES PHASE 2, BEING SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN #:

PROPERTY:

24-04-402-046-0000

9125 S 51ST AVE, OAK LAWN, IL 60453

LEGAL DESCRIPTION:

Legal: South 50 FEET OF THE NORTH 250 FEET OF BLOCK 4 IN AIRPORT SUBDIVISION UNIT NUMBER 1, IN THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

| NOTICE: | Approved: |
|---|--|
| * | Markoff Law LLC |
| For the protection of the owner, this Release shall | |
| also be filed with the Pecorder of Deeds or the | |
| Registrar of Titles in whose office the lien was filed. | One of Plantiff's Attorneys |
| MARKOFF LAW LLC | Dated: 11/10/2016 |
| Robert G. Markoff | |
| Attorneys for Plaintiff - | |
| 29 N. Wacker Dr. #550 | |
| Chicago, 1L 60606 | |
| (T) 312-698-7300 (F) 312-698-7399 | |
| service@markofflaw.com | |
| 253591 ORL1A / MND | |
| | |
| | |
| Constant Hilling in | |
| State of Illinois | ^ |
| County of <u>Cook</u> | |
| Signed and sworn (or affirmed) to before me on | 20 16 Cook County, Illinois. |
| My commission expires: 1/11/20 Signat | |
| Notary Public, McHenry County, State of Illino | is |
| | OFF CIAL SEAL DEREK WALTER DUZIK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPRESEL 1/1 1/20 |

1635815089 Page: 5 of 5

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COOK COUNTY RECORDER OF DEEDS

SOOK COUNTY RECORDER OF DEEDS

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT # 163/9/3030

DEC 22 16

RECORDER OF DEEDS COOK COUNTY