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Markoff Law LLC  
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\*1635815090\*

Doc# 1635815090 Fee \$44.00

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/23/2016 02:35 PM PG: 1 OF 4



\*1631913029\*

Doc# 1631913029 Fee \$52.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2016 11:43 AM PG: 1 OF 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

## RELEASE OF LIEN

COURT CASE #: 13DS88893L, 13DS90722L, 14DS91657L, 14DS94269L,  
14DS97615L, 14DS03640L, 14DS06102L, 15DS14772L,  
14DS11476L, 15DS17369L, 15DS17438L, 15DS17812L,  
15DS20882L

PLAINTIFF: CITY OF CHICAGO

DEFENDANT: JP MORGAN CHASE BANK N, AS SUCCESSOR BY MERGER TO  
CHASE HOM

LAST KNOWN ADDRESS: JP MORGAN CHASE BANK N, AS SUCCESSOR BY MERGER TO  
CHASE HOM  
208 S LA SALLE ST  
CHICAGO, IL 60604-1000

CITY OF CHICAGO, the judgment creditor, by it's attorneys, MARKOFF LAW LLC, hereby releases the lien filed on  
09/21/2015 against Defendant(s), JP MORGAN CHASE BANK N, AS SUCCESSOR BY MERGER TO CHASE HOM,  
document #: 1526442080

PIN #:  
04-35-404-002-0000

PROPERTY:  
1515 GLENVIEW RD, GLENVIEW, IL 60025

### LEGAL DESCRIPTION:

LOT 10 IN BLOCK 1 IN GLENVIEW BORDERS BEING A SUBDIVISION OF PART OF  
LOT 10 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF SECTION 35, TOWNSHIP 42  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND  
WESTERLY OF GLENVIEW ROAD AND NORTHERLY AND EASTERLY OF NORTH  
BRANCH OF CHICAGO RIVER ACCORDING TO THE PLAT THEREOF RECORDED  
JULY 2, 1924 AS DOCUMENT 8494675 IN COOK COUNTY, ILLINOIS.

\*Re-Record To Correct P.I.N. of REC'D REVIEWER  
9107 Southview Ave, Brookfield Property

4

PH

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**PIN #:**  
04-30-403-006-0000

**PROPERTY:**  
1640 MAGNOLIA ST, GLENVIEW, IL 60025

**LEGAL DESCRIPTION:**

Lot 6 in First Addition to Northfield Woods, a Subdivision of parts of Lots 3 and 4, and all of Lot 5 in Superior Court Partition of Lots 6 and 8 in the County Clerks Division in the West 1/2 of Section 29, also Lots 7 and 8 in the County Clerks Division of Section 30, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

**PIN #:**  
14-19-417-034-1005

**PROPERTY:**  
3426 N ASHLAND #3S, CHICAGO, IL 60657

**LEGAL DESCRIPTION:**

PARCEL 1: LOT 3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3426-3428 NORTH ASHLAND AVENUE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020937688, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-3S AND PS-3S2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

**PIN #:**  
13-04-217-017-0000

**PROPERTY:**  
6035 N LEADER AVE, CHICAGO, IL 60646

**LEGAL DESCRIPTION:**

THAT PART OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOT 2 IN CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING IN THE CENTER OF LEADER AVENUE 234.75 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 2; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 2, A DISTANCE OF 165.43 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL WITH THE CENTER OF LEADER AVENUE A DISTANCE OF 50 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 2 TO A DISTANCE OF 165.43 FEET TO THE CENTER OF LEADER AVENUE, THENCE NORTHEASTERLY ALONG CENTER LINE OF SAID LEADER AVENUE, A DISTANCE OF 50 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF TAKEN FOR STREET) ALL IN COOK COUNTY, ILLINOIS.

**PIN #:**  
13-14-426-010-0000

**PROPERTY:**  
4035 N ST LOUIS AVE, CHICAGO, IL 60612

**LEGAL DESCRIPTION:**

LOT 37 IN BLOCK 7 IN HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY ALONZO H. HILL OF EAST HALF OF WEST HALF OF SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PIN #:**  
03-03-305-011-0000

**PROPERTY:**  
905 PEBBLE DR, WHEELING, IL 60090

**LEGAL DESCRIPTION:**

LOT 149 IN HOLLYWOOD RIDGE UNIT NUMBER 1, BEING A RESUBDIVISION OF PARTS OF LOT 14, 15 AND 16 IN OWNER'S DIVISION OF BUFFALO CREEK FARM, A SUBDIVISION OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN #: <sup>6</sup>  
18-03-200-007-0000

PROPERTY:  
9107 SOUTHVIEW AVE, BROOKFIELD, IL 60513

**LEGAL DESCRIPTION:**

Legal: LOTS 3, 4 AND 5 IN BLOCK 72 IN GROSS THIRD ADDITION TO GROSSDALE IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #:  
27-23-212-051-1008

PROPERTY:  
8016 160TH ST, TINLEY PARK, IL 60477

**LEGAL DESCRIPTION:**

Legal: UNIT 8016 IN MEADOWS PARK ESTATES CONDOMINIUM OF LOTS 87 TO 102 IN MEADOWS PARK ESTATES PHASE 2, BEING SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #:  
24-04-402-046-0000

PROPERTY:  
9125 S 51ST AVE, OAK LAWN, IL 60453

**LEGAL DESCRIPTION:**

Legal: SOUTH 50 FEET OF THE NORTH 250 FEET OF BLOCK 4 IN AIRPORT SUBDIVISION UNIT NUMBER 1, IN THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 4, TOWNSHIP 31 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**NOTICE:**

For the protection of the owner, this Release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

Approved:  
Markoff Law LLC

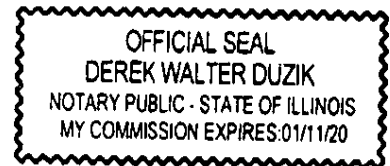
By: *Tyler Haynes*  
One of Plaintiff's Attorneys

Dated: 11/10/2016

MARKOFF LAW LLC  
Robert G. Markoff  
Attorneys for Plaintiff -  
29 N. Wacker Dr. #550  
Chicago, IL 60606  
(T) 312-698-7300 (F) 312-698-7399  
service@markofflaw.com

186116 ORLIA / MND

State of Illinois  
County of Cook



Signed and sworn (or affirmed) to before me on 11/20, 2016 Cook County, Illinois.

My commission expires: 1/11/20 Signature: *Derek Walter Duzik*

Notary Public, McHenry County, State of Illinois

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Property of Cook County Clerk's Office

COOK COUNTY  
RECORDER OF DEEDS

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RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS

CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY  
OF DOCUMENT # 1631913029

DEC 22 16

  
RECORDER OF DEEDS COOK COUNTY