When Recorded Return To: JPMorgan Chase Bank

C/O Nationwide Title Clearing, Inc.

2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1006901735

Doc#. 1635815033 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/23/2016 10:08 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

UNOFFICIAL CO

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASS'GNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, whiens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE CORPORATION SYHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (305)646-3929, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/19/2010, and made by JEROME DORTCH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 03/24/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1008349052. Upon the property situated it said State and County as more fully described in said Mortgage or herein to

SEE EXHIBIT A ATTACHED Tax Code/PIN: 23-12-400-053-1001 Property is commonly known as: 7520 I CLARIDGE DR, BR IDGFVIEW, IL 60455. *[2 | 14 | 20/6* (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION NADINE HOLLAND **VICE PRESIDENT** 

STATE OF LOUISIANA PARISH OF QUACHITA On 12 14 12016 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). YOLANDA A. DIAZ

<u>Yolanda a. Diaz</u> Notary Public - State of LOUISIANA Commission expires Upon My Death

NADINE HOLLAND Document Prepared By: , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A.

Monroe, LA, 71203, 800-401-6587

JPMC2 397026859 FNMA DEC 2016\_MSR T091612-09:42:31 [C-2] FRMIL1





STATE OF LOUISIANA

LIFETIME COMMISSION, NOTARY ID # 87401

\*D0020230631\*

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## **UNOFFICIAL COPY**

## 'EXHIBIT A'

DWELLING 42-722-C IN THE BRIDGEVIEW PLACE CONDOMINIUM, AS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 6, 7, 8, AND 11 IN BRIDGEVIEW PLACE UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 15, 2005 AS DOCUMENT NUMBER 0516603081, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR BRIDGEVIEW PLACE CONDOMINIUM, RECORDED SEPTEMBER 29, 2005 AS DOCUMENT NUMBER 0527212307, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



\*397025850 \*

