

UNOFFICIAL COPY

Doc#: 1635817008 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/23/2016 09:27 AM Pg: 1 of 2

SPECIAL WARRANTY DEED

HUD Case Number: 137-355928

Dec ID 20161201694231
ST/CO Stamp 0-852-711-616

Greater Metropolitan Title, LLC
175 E. Hawthorn Pkwy, Suite 135
Vernon Hills, IL 60061

THIS AGREEMENT, made and entered into this 19th day of December, 2016, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **VPP HOLDINGS LLC, OF 1411 MCHENRY ROAD, SUITE 226, BUFFALO GROVE, IL 60089**, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **205 BRIARWOOD CT, UNIT #205, MATTESON IL 60443, Permanent Index Number: 21 16-104-016-1013**, which is legally described as follows:

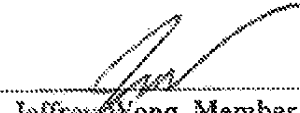
UNIT NUMBER 2-14-1 TOGETHER WITH HIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODGATE CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22070139, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it will warrant and defend.

Buyer's Acknowledgement: _____


Jeffrey Wong, Member
VPP Holdings LLC

GREATER METROPOLITAN TITLE, LLC
175 E. HAWTHORN PARKWAY, SUITE 135
VERNON HILLS, IL 60061

FILE# 16-1230

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the present of:

[Signature]
[Signature]

Secretary of Housing and Urban Development

By: [Signature]
12/15/16

for the United States Department of Housing
and Urban Development, an agency of the United
States of America.

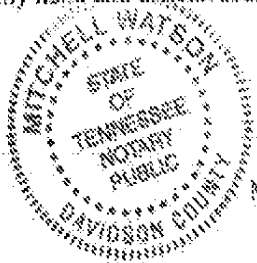
"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

12/19/16 [Signature]
Date Buyer, Seller or Representative

STATE OF Tennessee)
COUNTY OF Davidson) SS.

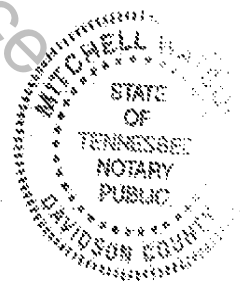
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Grace Taylor, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 12/19, 2016, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of ALPINE FP, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 15th day of December, 2016.



[Signature]
Notary Public

My commission expires: 5/5/2020



PREPARED BY AND MAIL TO:
Greater Metropolitan Title, LLC
175 E. Hawthorn Pkwy, Suite 135
Vernon Hills, IL 60061

SEND SUBSEQUENT TAX BILLS:
VPP Holdings LLC
1411 McHenry Rd, Ste 226
Buffalo Grove, IL 60089