

# UNOFFICIAL COPY

3308 - Release Satisfaction of Judgment  
4902 - Motion to Vacate Judgment  
8011 - Dismissed (Trial)

Doc# 1636249193 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/27/2016 01:52 PM Pg: 1 of 2

(This form replaces CCG-3A) (Rev. 3/23/09) CCG 0500

IN THE CIRCUIT COURT OF  
COOK COUNTY, ILLINOIS

1144 Newport Condominium Association  
Plaintiff

v.

Lawrence aka Lawrence J. Kaiser,  
Tammi L. Kaiser aka Tammy  
L. Chapman & All Unknown Occupants  
Defendant

No. 12 M1 704377

## SATISFACTION RELEASE OF JUDGMENT

Bradley K. Sullivan, Attorney & Legal Representative, the (strike two)  
JUDGMENT CREDITOR, ASSIGNEE OF RECORD, LEGAL REPRESENTATIVE having received full satisfaction and payment,  
releases the Judgment entered against Lawrence aka Lawrence J. Kaiser, Tammi L. Kaiser aka Tammy L. Chapman

on April 26, 2012 for \$ 10,638.35 and costs.

Dated March 27, 2014

### NOTICE

If a Memorandum of Judgment has been recorded in this case,  
a certified copy of this release shall be filed by the person  
receiving the release in the office of the Recorder of Deeds in  
which judgment has been recorded.

APPROVED  
*[Signature]*  
Attorney of Record

### ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter:

IT IS HEREBY ORDERED that in accordance with 735 ILCS 5/12-183 the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be ~~and~~ the same is hereby dismissed.

Dated: MARCH 27, 2014 Judge *[Signature]* Judge's No. \_\_\_\_\_

Atty. No.: 26799  
Name: Bradley K. Sullivan  
Atty. for: Plaintiff  
Address: 39 S. LaSalle St., Ste 718  
City/State/Zip: Chicago, IL 60603  
Telephone: 312-853-0476

ENTERED  
MAR 27 2014  
Circuit Court of Cook County  
Judge *[Signature]*  
Hambright, Jr.

For the protection of the owner, this release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

C. T. I. /CY

1602482603  
4044 105

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**CHICAGO TITLE  
COMPANY**

## LEGAL DESCRIPTION

**Order No.:** 16024826CS

**For APN/Parcel ID(s):** 14-20-408-053-1001

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**PARCEL 1A:** UNIT A IN 1144 NEWPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 IN BLOCK 8 IN ERNEST J. LEHMANN'S SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "5" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95142911, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 1B:** THE EXCLUSIVE RIGHT TO USE THE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 95142911, AS AMENDED FROM TIME TO TIME.

**PARCEL 2A:** UNIT D IN 1144 NEWPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 IN BLOCK 8 IN ERNEST J. LEHMANN'S SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95142911 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST 753719SIN THE COMMON ELEMENTS.

**PARCEL 2B:** THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE PG-4 A LIMITED COMMON ELEMENT AS OELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 95142911, AS AMENDED FROM TIME TO TIME.