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Doc#. 1636249218 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/27/2016 01:58 PM Pg: 1 of 2

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 KATHY T CHARERN

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

MERS MIN#: 10018851212 1658172 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4573011RL1

Loan#: 9802387739

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MOHAMMAD A. ABBASI AND NAJI (A ABBASI, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA IST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: NOVEMBER 16, 2012 Recorded on: NOVEMBER 29 2012 as Instrument No. 1233439111 in Book No. --- at Page No. ---

Property Address: 4210 DEVONSHIRE COURT, NORTHBROOK, IL 60067-0000

County of COOK, State of ILLINOIS

PIN# 04-07-110-025-0000

Legal Description: LOT 309 IN LAKESHIRE UNIT III BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MF RIPIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1978 AS DOCUMENT NUMBER 24465742 AT COOK COUNTY, ILLINOIS.

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Loan#: 9802387739 Srv#: 4573011RL1

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: Oraig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of

CALIFORNIA

ORANGE

8S.

on DEC 1 6 2016 before me, Jassiel Velasquez, a Not in Public, personally appeared Cralg Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his ner their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Jassiel Velasquez

JASSIEL VELA QUE COMM. #217073 Z Notary Public - Californ Dorange County My Comm. Expires Nov. 5, 2020

Office