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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1636257119 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/27/2016 12:59 PM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NASIR AFRIDI** to **JPMORGAN CHASE BANK, N.A.**, dated **06/11/2010** and recorded on **07/26/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1020712106** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-10-122-025-1143**

Property Address: **535 N MICHIGAN AVE 1116 CHICAGO, IL 60611**

Witness the due execution hereof by the owner and holder of said mortgage on 12/20/2016.

JPMORGAN CHASE BANK, N.A.



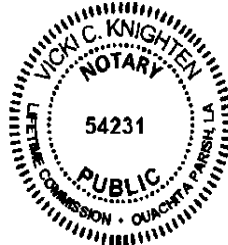
Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **12/20/2016**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1600935258

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NO.: 1600935258

EXHIBIT "A"

PARCEL 1:

Unit 1116 together with its undivided percentage interest in the common elements in 535 N. Michigan Avenue Condominium as delineated and defined in the Declaration recorded as Document no. 25290228, as amended from time to time, in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Easement for the benefit of Parcel 1 for ingress, egress and support as disclosed by the declaration of easements, covenants and restrictions dated December 15, 1979 and recorded December 28, 1979 as document 25298696 and filed as document LR5126565.

Property of Cook County Clerk's Office