UNOFFICIAL COPY

PREPARED BY:

Snell & Wilmer L.L.P. One Arizona Center Phoenix, Arizona 85004-22

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Cathay Bank Commercial Loan Servicing 9650 Flair Dr. RS-15 El Monte, CA 91731



Doc# 1636219020 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/27/2016 11:18 AM PG: 1 OF 3

LOAN # 433635

ASSIGNMENT OF MORTGAGE

For good and valuable consideration GE CAPITAL FRANCHISE FINANCE CORPORATION, a Delaware corporation, as mortgagee, does her by grant, bargain, sell, assign, transfer and set over unto CATHAY BANK, a California banking corporation, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement bearing the date of December 29, 2006 to all its right, title and interest to the premises therein described as follows:

See Exhibit A attached hereto and incorporated herein by this reference.

TAX I.D. # 28-27- 200-013 -0000

Which said Mortgage is RECORDED on March 1, 2007 in the RECORDER'S online of the County of Cook in the State of Illinois as Document Number 0706031018.

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said CATHAY BANK, a California banking corporation, its successors or assigns, Forever, subject only to the provisions in the said indenture of Mortgage.

[SIGNATURE ON FOLLOWING PAGE]

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In Witness Whereof,(Old V. J) authorized officer, and caused its Corpora	te seal to be here affixed, this day of
Seal	GE CAPITAL FRANCHISE FINANCE CORPORATION, a Delaware corporation
	By: Name: TODO V. Jones Its: Authorized Signatory
STATE OF ARIZONA)	
COUNTY OF MARICOPA)	
satisfactory evidence to be the person he/shc cleexecuted the same in his/her authorized capac	whose identity was proven to me on the basis of aims to be, and acknowledged before me that he/she ity, and that by his/her signature on the instrument of vb.ch the person acted, executed the instrument.
THERESE M. BUCHANAN Notary Public - State of Artzona MARICOPA COUNTY My Commission Expires June 4, 2020	Hotary Public Burhanan
	Controlle Contro

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EXHIBIT A

Legal Description

PARCEL 1:

LOT 7 IN GATLING COUNTRY CLUB HILLS RESUBDIVISION BEING A RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE. IN COOK COUNTY, ILLINOIS RECORDED JUNE 9, 2004 AS DOCUMENT NO. 0416145163.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE AMENDED AND RESTATED DEVELOPMENT DECLARATION RECORDED JUNE 23, 2004 AS DOCUMENT 0417518061 FOR INGRESS AND EGRESS FOR VEHICULAR AND PEDESTRIAN ACCESS; FOR INSTALLATION, USE MAINTENANCE, AND REPAIR OF PUBLIC UTILITIES SERVICES AND DISTRIBUTION SYSTEMS AND FOR USE MAINTENANCE AND RUPAIR OF ANY STORM WATER DRAINAGE SYSTEM OVER AND UPON COMMON AREAS LOCATED ON THE PEMAINING LOTS IN AFORESAID SUBDIVISION.

4247 WEST 167 TH ST.
COUNTRY WUB HILLS, IL