

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Released Property:

6721 S. Ada Street
Chicago, IL 60636
PIN: 20-20-305-011-0000
20-20-305-012-0000



Doc# 1636219030 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/27/2016 12:01 PM PG: 1 OF 2

Prepared By: Belcorp Financial Services, Inc.

Upon Recording, Mail To:

Jebb Food Services, Inc.
920 Curtiss St., Unit 666
Downers Grove, IL 60515

KNOW ALL PERSONS BY THIS INSTRUMENT, that **BELCORP FINANCIAL SERVICES, INC.**, an Illinois corporation ("Belcorp" or "Mortgage Holder"), for One Dollar (\$1.00) and other good and valuable consideration, receipt and sufficiency acknowledged, **does hereby remise, release, re-convey and quitclaim** unto Owner **Jebb Food Services, Inc.** ("Mortgagor"), and its successors and assigns, all right, title, interest, claim or demand whatsoever to that certain parcel of real estate referenced above ("Released Premises"), the Legal Description for such Released Premises being attached hereto as Exhibit "A," and to all other parcels of real estate, which Belcorp as Mortgage Holder had or may have acquired in, by, through or under:

MORTGAGE dated November 10, 2014 and recorded November 21, 2014 as Cook County, IL, document # 1432555098, which affected the above property; and

ASSIGNMENT OF RENTS AND LEASES dated November 10, 2014 and recorded November 21, 2014 as Cook County, IL, document # 1432555099, which affected the above property.

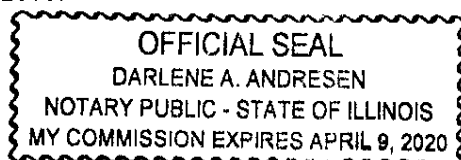
Mortgage Holder:
BELCORP FINANCIAL SERVICES, INC.

By: *Norman J. Beles*
Norman J. Beles, President

STATE OF ILLINOIS)
COUNTY OF DuPAGE)

The undersigned, a Notary Public in and for said County and State, hereby certifies that **Norman J. Beles**, personally known to me to be President of **BELCORP FINANCIAL SERVICES, INC.**, an Illinois corporation and the same person whose name is subscribed to the foregoing Release in such capacity (or having produced sufficient identification), appeared before me this day in person and expressly acknowledged to me the execution of said Release as a free and voluntary act on behalf of said Mortgage Holder, for the uses and purposes set forth therein.

Given under official Notary seal this 30th day
of November, 2016.



Darlene A. Andresen
Notary Public

GERD REVIEWER *[Signature]*

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EXHIBIT A

LEGAL DESCRIPTION

LOT 104 AND LOT 105 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1888 AS DOCUMENT 944695, IN COOK COUNTY, ILLINOIS.

PIN: 20-20-305-011-0000, 20-20-305-012-0000

Common Address: 5721 S. ADA STREET, CHICAGO, ILLINOIS 60636

Property of Cook County Clerk's Office