

UNOFFICIAL COPY



Doc# 1636222108 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/27/2016 03:46 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
TIFFANY N COX - US BANK (IRV)

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: A73 Service#: 1335636PL1



Loan#: 2200230622

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KEVIN M. SCHMITT, A SINGLE MAN

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: MARCH 07, 2012 Recorded on: MARCH 21, 2012 as Instrument No. 1208142019 in Book No. --- at Page No. ---

Property Address: 455 W WOOD ST, PALATINE, IL 60067-0000

County of COOK, State of ILLINOIS

PIN# 02-15-303-056-1048


Legal Description: See Attached Exhibit

S YS
P 3
S NO
M NO
SC YS
E YS
INT AS

UNOFFICIAL COPY

Loan#: 2200230622 Srv#: 1335638RL1
Page 2

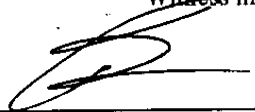
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 03, 2016**
U.S. BANK N.A.

By: 
Laurie Castlen, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **NOVEMBER 03, 2016**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



County Clerk's Office

UNOFFICIAL COPY

2200230622- IL

Exhibit A

PARCEL 1: UNIT 506 IN PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, AS DELINEATED ON A SURVEY ATTACHED AS ECHIDIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006 AS DOCUMENT NUMBER 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOW AS GARAGE SPACE G-411 AND STORAGE SPACE S-41

Property of Cook County Clerk's Office