FIDELITY NATIONAL TITLE CLILOD

WARRANTY DEED

Doc# 1636342007 Fee \$60.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/28/2016 10:07 AM PG: 1 OF 2

The Grantor, SHARON I. TAYLOR, single, for and in consideration of TEN and no/100 DOLLARS and other good and valuable consideration in hand paid, CONVEYS and WARRANTS TO TIMOTHY R.

RHOTEN AND TED A. SMITH. AS

Tenants IN Common all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO: a)general real estate taxes not due and payable at the time of closing; (b)building lines and building laws and crdingness, use or occupancy restrictions, conditions and covenants of record, (c)zoning laws and ordinances which conform to the present usage of the premises; (d)public and utility easements which serve the premises; (e)roads and highways, if any; (f)party wall rights and agreements, if any.

Address of Real Estate: 40 E. 9th Stiget, Apt. 414, Chicago, IL 60605

Permanent Real Estate Index No.: 17-15 304-052-1073

Dated this \mathcal{F} day of \mathcal{D} ec . 2016

MAKES, COUNTY OF

I, the undersigned, a Notary Public in and for said County, in the State aforestid, CERTIFY THAT SHARON I. TAYLOR, personally known to me to be the same person whose name it subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that sile signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and narposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2 day of 2. 2016.

Notary Public

MY COMMISSION EXPIRES 12/19/2016 Prepared by: [.Winter, PO Box 583, Palos Heights, Illinois 60469

Name and Address of Taxp

| REAL ESTATE TRANSFER TAX | | 15-Dec-2016 |
|--------------------------|------------------|---------------|
| | CHICAGO: | 776.25 |
| *** Cart | CTA: | 310.50 |
| | TOTAL: | 1,086.75 * |
| 17-15-304-052-107 | 3 20161201692641 | 0-288-581-824 |

| * Tota | l does not include any applicable | e penalty or interest d | ue. | |
|--------|-----------------------------------|-------------------------|-----|--|
| | | | | |

| REAL ESTATE | TRANSFER TAX | | 15-Dec-2016 |
|-------------|--------------|-----------|-------------|
| | | COUNTY: | 51.75 |
| | | ILLINOIS: | 103.50 |
| | | TOTAL: | 155.25 |
| | | | |

OFFICIAL

ZJACOBE SNYDER NOTARY PUBLIC, STATE OF ILLINOIS

17-15-304-052-1073 20161201692641 1-314-461-888

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UNOFFICIAL COPY

EXHIBIT "A"

Order No.: OC16038400

For APN/Parcel ID(s): 17-15-304-052-1073 For Tax Map ID(s): 17-15-304-052-1073

PARCEL 1:

UNIT 414 IN THE BURNHAM PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF SUB LOTS I AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THE YEOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CONMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND SNJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION (1F COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 28, 20 JO AS DOCUMENT NUMBER 00144353.