UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1636344021 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/28/2016 10:24 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from PALOS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 5, 2003 AND KOWN AS TRUST NUMBER 1-5798 AND NOT PERSONALLY to PALOS BANK & TRUST COMPANY, dated 08/06/2003 and recorded on 09/04/2003, in Book N/A, at Page N/A, and/or Document 0324740125 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 29-31-117-038-0000

Property Address: 2300 MAPLE ROAD HOMEWOOD IJ 60430

Witness the due execution hereof by the owner and holder of said mortgage on 12/21/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON -16/4's Office MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Ednique Williams

Vice President

State of Louisiana Parish of Ouachita Parish

On 12/21/2016, before me appeared Ednique Williams, to me personally known, who did say that ne'she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

is O. Britton

Loan No.: 0608073367

Doris O. Britton **Ouachita Parish, Louisiana** Lifetime Commission, Notary ID # 67753

MIN:

MERS Phone (if applicable): 1-888-679-6377

1636344021 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 0608073367

EXHIBIT A

THAT PART OF BLOCK 1 IN GEORGE W. JOHNSON'S SUBDIVISION OF SOUTH 1/2 OF NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK JF 1.

FEET SE SAID B.

CONTROL

CONTRO 97, PAGE 13 OF PLATS AS DOCUMENT 4170979 DESCRIBED AS THE EAST 85 FEET OF THE WEST 150 FEET OF THE EAST 250 FEET OF THE WEST 820 FEET OF THE NORTH 235.8 FEET OF SAID BLOCK, IN COOK COUNTY, ILLINOIS.