

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/28/2016 10:55 AM Pg: 1 of 5

8983163 KH Ball

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>WINSTEAD PC</b> (704) 339-1772
B. E-MAIL CONTACT AT FILER (optional) <b>lsutherland@winstead.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>Winstead PC</b> 201 N. Tryon Street Suite 2000 Charlotte, NC 28202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
**AND** Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME  
**STARWOOD MORTGAGE FUNDING VI LLC**

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

1601 Washington Avenue, Suite 800	CITY Miami Beach	STATE FL	POSTAL CODE 33139	COUNTRY USA
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
**STARWOOD MORTGAGE CAPITAL LLC**

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:  
Filed with: **IL - Cook County Recorder; Debtor: PP P15 1, LLC - CM # 53230.488**

F#551996  
A#768109

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

STARWOOD MORTGAGE CAPITAL LLC

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut   
 covers as-extracted collateral   
 is filed as a fixture filing
16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate.

See Exhibit A attached hereto and made a part hereof for a description of Real Property.

18. MISCELLANEOUS:

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## EXHIBIT A LEGAL DESCRIPTION

### PARCEL 7:

LOT 13 IN BRANSFIELD'S AND MCFARLANDS SUBDIVISION OF BLOCK 23 IN JONES SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### FOR INFORMATION ONLY:

PERMANENT INDEX NUMBER: 20 29 308 008  
7653-55 S. LOOMIS BOULEVARD, CHICAGO, ILLINOIS, 60620

### PARCEL 8:

LOT 46 (EXCEPT THE SOUTH 5 FEET, 10 1/2 INCHES) IN BLOCK 137 IN CORNELL IN THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### FOR INFORMATION ONLY

PERMANENT INDEX NUMBER: 20 35 122 001  
8201 S. DREXEL AVENUE, CHICAGO, ILLINOIS, 60619

### PARCEL 9:

LOTS 14, 15 AND 16 IN BLOCK 5 IN WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### FOR INFORMATION ONLY:

PERMANENT INDEX NUMBER: 25 28 107 031  
11932-36 S. STEWART AVENUE, CHICAGO, ILLINOIS, 60628

### PARCEL 12:

LOT 32 (EXCEPT THE SOUTH 2 FEET THEREOF) AND ALL OF LOT 33 IN BLOCK 1 IN VANCE AND PHILLIPS BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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FOR INFORMATION ONLY:

PERMANENT INDEX NUMBER 16 23 104 028  
1236 S. LAWNDALE AVENUE, CHICAGO, ILLINOIS, 60623

PARCEL 13:

THE WEST 48.66 FEET OF THE EAST 165.33 FEET OF LOT 2 (EXCEPT THE NORTH 99 FEET THEREOF) IN PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PERMANENT INDEX NUMBER: 29 06 102 042  
2062 W. 135TH PLACE, BLUE ISLAND, ILLINOIS, 60406

PARCEL 14:

THE WEST 48.67 FEET OF THE EAST 214 FEET OF LOT 2 (EXCEPT THE NORTH 99 FEET THEREOF) IN PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PERMANENT INDEX NUMBER 29 06 102 044  
2066 W. 135TH PLACE, BLUE ISLAND, ILLINOIS 60406

PARCEL 15:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "Y" THERETO ATTACHED DATED APRIL 22, 1965 AND RECORDED APRIL 27, 1965 AS DOCUMENT NUMBER 19446971, MADE BY SKYVIEW BUILDING CORPORATION, AN ILLINOIS CORPORATION AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 24, 1965 AS DOCUMENT NUMBER 19597241, FOR THE BENEFIT OF PARCEL 13 AND 14 AFORESAID FOR INGRESS AND EGRESS.

PARCEL 16:

LOTS 24 AND 25 IN BLOCK 4 IN BASS' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

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PERMANENT INDEX NUMBER: 20 23 402 023  
6715 S. DORCHESTER AVENUE, CHICAGO, ILLINOIS 60637

PARCEL 17:

LOTS 1 AND 2 IN BLOCK 20 IN RIVERDALE, BEING SCHMIDT'S SUBDIVISION IN SECTION 33, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PERMANENT INDEX NUMBER: 25 33 408 001  
10 W. 137TH STREET, RIVERDALE, ILLINOIS 60827

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